## 2002 UNIFORM BUSINESS REPORT (UBR)

May 02, 2002 8:00 am Secretary of State 05-02-2002 90071 010 \*\*\*150.00

**FILED** 

**DOCUMENT #** P99000102983

1. Entity Name

GULF COAST HOME BUYERS, INC.

Principal Place of Business

SIGNATURE:

Mailing Address

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2757 MALL DR

2757 MALL DR

| 102<br>SARASOTA FL  | 102<br>34231 SARASOTA FL 34231  |   |  |                       |   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
|---|---|---|--|-----------------------|---|--|----------|---|-----------------------------------|-----------------|-----------------------------------|-----------------|--|--|--|--|
| 2. Principal Place of Bysiness Calc Byd 2863 Cnlf (   |   |   |  |                       |   | 7  | Da       | ( ) 6 2 1 1 6 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 | 11 <b>98</b> 111 <b>98</b> 191 14 | # <b>46</b> 118 | !! <b>!!!</b> ! <b>!!</b> !!! ! ! | 86     (84)     |  |  |  |  |
| Suite, Apt.   | 37.   | <u> </u>  | •  |                       |   | WRITE IN TH  | IIS SPA  | ACE   |                                   |                 |                                   |                 |  |  |  |  |
| City & State  | <u>م ۵ ۵</u> ٬  | City & State  | 17 steeps  |                       |   | 4. FEI Number 65-0973067 Applied For Not Applicate |          |   |                                   |                 | t Applicable                      |                 |  |  |  |  |
| Zip . 3   | U231  | Country<br>S-Arasola  | = 34231  | 174 2 3<br>144 2 3    | ملا   | 5. Certificate of Status Desired                   |          |   | \$8.75 Additional Fee Required    |                 |                                   |                 |  |  |  |  |
|   | and Address of Current R  |   |  | 7. N                  | lame and Address of N   | lew Register                                       | ed Ag    | ent   |                                   |                 |                                   |                 |  |  |  |  |
|   | در <del>وب بر</del> سام سیستان استاد <sup>ه د</sup> <u>گرین.</u><br>د | , Name  |  |                       |   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
| ALEXANDER, JOHN M   |   |   |  |                       |   | Street Address (P.O. Box Number is Not Acceptable) |          |   |                                   |                 |                                   |                 |  |  |  |  |
| 2757 MALL   |   |   |  |                       |   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
| SARASOTA  |   |   |  |                       |   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
|   |   | City FL Zip Code  |  |                       |   |  |          | е   |                                   |                 |                                   |                 |  |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |   |   |  |                       |   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
|   |   |   |  |                       |   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
| SIGNATURE .   |   |   |  |                       |   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
|   | Signature, typed  | or printed name of registered agent ar  | nd title if applicable. (NOTI  | E: Registere          | d Agent signatu   | re required  | when rei | instating)                                      | DA                                | TE.             |                                   |                 |  |  |  |  |
| 9. This corporation is eligible to satisfy its Intangible FILE NOW!!! FEE   |   |   |  |                       |   | )0   |          | -<br>10. Election Campaig                       | nn Financina                      |                 | \$5.0                             | <b>0</b> Mav Be |  |  |  |  |
| Tax filing requirement and elects to do so After May 1, 2002 F  |   |   |  |                       |   |  |          | Trust Fund Contr                                |                                   |                 |                                   | to Fees         |  |  |  |  |
| (See criter   |   | epartment   | of Sta   |                       |   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
| 11. OFFICERS AND DIRECTORS 12.  |   |   |  |                       |   |  | AD       | DITIONS/CHANGES TO                              | OFFICERS.                         |                 |                                   |                 |  |  |  |  |
| ŢĮTLE   | P   |   | ☐ Delete   | TITLE                 |   |  |          |   |                                   | <b>E</b>        | Change                            | ☐ Addition      |  |  |  |  |
| •   | ľ   | R, JOHN M   |  | MAM                   |   | 'n   | 21       | 3 Gulf Ga                                       | JOR                               | ۱.,             | ).                                |                 |  |  |  |  |
|   | 2757 MALI   |   |  | ET ADDRESS<br>-ST-ZIP | <b>₩</b>  | 5 O.   | 2 Outlas | LC 10   | , - ,                             | ٠.              |                                   |                 |  |  |  |  |
| ÇİTY-ST-ZIP   | SARASOTA  | A FL 34231  |  | _                     |   |  |          |   |                                   |                 | Change                            | Addition        |  |  |  |  |
|   | V   | _   | Delete   | TITLE                 |   |  |          |   |                                   | L               | _ Change                          | Addition        |  |  |  |  |
|   | BANIA, SU   |   |  | NAM<br>STRE           | ET ADDRESS  |  |          |   |                                   |                 |                                   | ļ               |  |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 4332 MAD  | EIRA OT<br>A FL 34231   |  |                       | -ST-ZIP   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
|   | U   | 112 04201   | Delete   | TITLE                 |   |  |          |   |                                   | Г               | 7 Change                          | Addition        |  |  |  |  |
| TITLE NAME  | AL FYANDE   | R, MATHEW J   | Delete   | NAM                   |   | ويستح  | - ست     | -   |                                   |                 |                                   |                 |  |  |  |  |
| STREET ADDRESS  |   | LARK AVE #301   | •  | STRE                  | ET ADDRESS  |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
| CITY-ST-ZIP   |   | ID OH 44113   |  | CITY                  | -ST-ZIP   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
| TITLE   | <u> </u>  | **  | ☐ Delete   | THTL                  | E   |  |          |   |                                   | [               | Change                            | ☐ Addition      |  |  |  |  |
| NAME  |   |   |  | NAM                   | E   |  |          |   |                                   |                 |                                   | {               |  |  |  |  |
| STREET ADDRESS  |   |   |  |                       | ET ADDRESS  |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
| CITY-ST-ZIP   |   |   | <u> </u>   | CITY                  | -ST-ZIP   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
| TITLE   |   |   | ☐ Delete   | , TITLI               |   |  |          |   |                                   | l               | Change                            | ☐ Addition      |  |  |  |  |
| NAME  |   |   |  | NAM                   |   |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
| STREET ADDRESS  |   |   |  | i i                   | eet address<br>-st-zip  |  |          |   |                                   |                 |                                   | ,               |  |  |  |  |
| CITY-ST-ZIP   |   |   | m  |                       |   |  |          |   |                                   | Г               | ☐ Change                          | Addition        |  |  |  |  |
| TITLE   | ,   |   | ☐ Delete   | TITLI                 |   |  |          |   |                                   | L,              | onange                            |                 |  |  |  |  |
| NAME<br>STREET ADDRESS  |   |   |  | :                     | ET ADDRESS  |  |          |   |                                   |                 |                                   |                 |  |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |  |                       | -ST-ZIP   |  |          |   |                                   |                 |                                   | 1               |  |  |  |  |
|   | Cortification that the  | e information supplied with   | this filing does not qualify fo  |                       | 42  | ted in Se  | ection : | 119,07(3)(i), Florida Stat                      | utes. I furthe                    | certify         | that the i                        | nformation      |  |  |  |  |
| indicated<br>of the cor<br>changed  | f on this reportion or to<br>or on an att                             | or supplemental report is<br>the receiver or trustee empo<br>achment with an address, w | true and eccurate and that in wered to execute this report in all other like empowered | my signa<br>as requi  | 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and occurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. |  |          |   |                                   |                 |                                   |                 |  |  |  |  |