

P99000102982



ACCOUNT NO. : 072100000032

REFERENCE : 491162 11381A

AUTHORIZATION :

COST LIMIT : \$ *Patricia Piquet*

ORDER DATE : November 23, 1999

ORDER TIME : 10:35 AM

ORDER NO. : 491162-005

CUSTOMER NO: 11381A

100003052881-13

CUSTOMER: Jody H. Oliver, Esq  
GARY DYTRYCH & RYAN  
GARY DYTRYCH & RYAN  
Suite 402  
701 U.S. Highway 1  
North Palm Beach, FL 33408

DOMESTIC FILING

NAME: DIAMOND STAR PETROLEUM, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
       PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Erika Carlson

EXAMINER'S INITIALS:

*703*  
*W99-26955*

*g* *11/29/99*

RECEIVED  
99 NOV 23 PM 12:12  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 NOV 23 AM 10:36



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

99 NOV 23 AM 10:36

November 23, 1999

CSC NETWORKS  
1201 HAYS STREET  
TALLAHASSEE, FL 32301

**RESUBMIT**

Please give original  
submission date as file date.

SUBJECT: DIAMOND STAR PETROLEUM, INC.  
Ref. Number: W99000026955

We have received your document for DIAMOND STAR PETROLEUM, INC. and the authorization to debit your account in the amount of \$78.75. However, the document has not been filed and is being returned for the following:

Article VII states there will be TWO director(s), whereas ONE is/are listed.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6973.

Claretha Golden  
Document Specialist

Letter Number: 399A00056059

RECEIVED  
99 NOV 24 PM 4:39  
DIVISION OF STATE  
CORPORATIONS  
TALLAHASSEE, FL 32314

**ARTICLES OF INCORPORATION OF  
DIAMOND STAR PETROLEUM, INC.**

99 NOV 23 AM 10:36

The undersigned for the purpose of forming a corporation for profit under and by virtue of the laws of the State of Florida, do hereby make, subscribe and acknowledge this Certificate for that purpose.

**ARTICLE I**

The name of the corporation shall be DIAMOND STAR PETROLEUM, INC.

**ARTICLE II**

The general nature of the business or businesses to be transacted by the corporation, as principal, as agent or as broker, is as follows:

1. To engage in any activity or business permitted under the laws of the United States and of the State of Florida.
2. To do all and everything necessary and appropriate for the accomplishment of the business and objects enumerated in this Certificate or any amendment thereof, necessary or incidental to the attainment of the business or objects of the corporation, whether or not such business or objects of the corporation are similar in nature to the business or objects set forth in this Certificate or any amendment thereof.
3. To buy, purchase, exchange, sell, hire, lease, mortgage, deal in, and encumber real estate and personal property, either improved or unimproved, of every kind and description.

The foregoing shall be construed as objects and powers in furtherance not in limitation of the general powers conferred from time to time by laws of the State of Florida; and it is hereby expressly provided that the enumeration of specific powers shall not be held to limit or restrict in any manner the powers of the corporation, and that the corporation shall and may do all and everything necessary, suitable or proper for the accomplishment of any of the purposes or objects herein enumerated, either alone or in

association with other corporations, firms or individuals to the same extent and as fully as individuals might or could do as principals, agents, contractors or otherwise.

### ARTICLE III

The maximum number of shares of capital stock which the corporation is authorized to have outstanding at any time is **one thousand (1000) shares** of common stock with a par value of **ten cents (.10) per share**.

### ARTICLE IV

The amount of capital with which the corporation shall begin business shall not be less than Five Hundred Dollars (\$500.00).

### ARTICLE V

The corporation shall have perpetual existence unless sooner dissolved according to law, and its existence shall commence upon filing.

### ARTICLE VI

The principal office of this corporation is to be located at 132 Lakeshore Drive, Apt. T20, North Palm Beach, FL 33408.

The Board of Directors shall have the power and the authority to establish branch offices and places of business of this corporation at any point in the State of Florida, or in any state, territory, or district of the United States, or in any foreign country, as they may deem necessary for the best interests of the business.

### ARTICLE VII

This corporation shall have one (1) **Director** initially. The business of this corporation shall be conducted by a Board of Directors of **one (1) or more Directors**. The Board of Directors shall have the power and authority to prescribe the consideration to be paid to the corporation in exchange for the issuance and disposal of its capital stock. The Board of Directors shall also have the authority to adopt bylaws which shall govern the

operation of the business of this corporation, and to thereafter amend the same from time to time if necessary.

#### **ARTICLE VIII**

The name and post office address of the Incorporator signing these Articles of Incorporation is as follows:

<b><u>Name</u></b>	<b><u>Address</u></b>
<b>Yurdanur Evcimen</b>	<b>132 Lakeshore Drive Apt. T20 North Palm Beach, FL 33408</b>

The value of consideration which the subscribers shall pay for each share of stock shall be at least **ten cents (.10) per share**, and the proceeds of the stock subscribed for will be at least as much as the amount necessary to begin the business of the corporation at the time to stock certificates thereof are issued and the corporation otherwise activated.

#### **ARTICLE IX**

The name and post office address of the Director and Officer who shall hold office for the first year of the corporation's existence or until their successors have been elected and qualified are as follows:

<b><u>Name</u></b>	<b><u>Address</u></b>
<b>Yurdanur Evcimen</b>	<b>132 Lakeshore Drive Apt. T20 North Palm Beach, FL 33408</b>
	<b>President/Director</b>

#### **ARTICLE X**

This corporation reserves the right to amend, alter, change or repeal any provisions contained in the Articles of Incorporation, in the manner now or hereafter prescribed by statute, and all rights conferred upon stockholders herein are granted subject to this reservation.

## ARTICLE XI

All of the subscribers to these Articles of Incorporation are over the age of twenty-one years, are sui juris, and citizens of the United States.

Stock certificates of this corporation shall not be issued unless and until the same are paid for in full with cash, or its equivalent. Stock certificates shall not be valid unless signed and issued by the president and attested by the secretary, who shall affix thereon the corporate seal.

## ARTICLE XII

The name of the initial registered agent and the address of the initial registered office of the corporation is as follows:

**Yurdanur Evcimen**

**132 Lakeshore Drive  
Apt. T20  
North Palm Beach, FL 33408**

## ARTICLE XIII

Nothing in these Articles of Incorporation shall be taken to limit the power of this corporation, and this corporation shall have all the rights and powers that are expressly stated under the Florida Statutes and Laws (F.S. 607 and as amended in the future).

The corporation shall elect to be taxed as a "small business corporation" for income tax purposes under the provisions of section 1372, Internal Revenue Code.

**IN WITNESS WHEREOF**, the undersigned, being the original subscribers to the capital stock herein, has made and subscribed these Articles of Incorporation this 19 day of **November, 1999**, and the undersigned registered agent hereby states that he is familiar with and accepts the duties and responsibilities as registered agent for this corporation.

Signed, sealed and delivered  
in the presence of:

Elen D. Calleri  
Elen D. Calleri  
Sally F. Harris  
Sally F. Harris

Yurdanur Evcimen  
YURDANUR EVCIMEN  
Incorporator and Registered Agent

STATE OF FLORIDA  
COUNTY OF PALM BEACH

BEFORE ME the undersigned officer duly authorized to take acknowledgments, this day, personally appeared , to me personally known to be the person described in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purposes herein expressed and did (did not) take an oath this 19 day of November, 1999.

WITNESS my hand and official seal in the State and County aforesaid this 19 day of November, 1999.



Sally F. Harris  
Commission # CG 866439  
Expires Aug. 26, 2003  
Bonded Thru  
Atlantic Bonding Co., Inc.

Sally F. Harris  
Notary Public  
My Commission Expires:  
Commission No.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 NOV 23 AM 10:36

ACCEPTANCE OF REGISTERED/RESIDENT AGENT

I HEREBY state that having been designated to accept service of process for the above stated corporation, at the place set forth hereinabove, I hereby accept such designation and agree to act in such capacity and hereby state that I am familiar with and accept the duties and responsibilities as Registered Agent for this corporation and agree to comply with the provisions of Section 607.0505 of the Florida Statutes.

DATED: 11/19/99

Yurdanur Evcim  
YURDANUR EVCIMEN, Registered Agent

STATE OF FLORIDA

COUNTY OF PALM BEACH

**BEFORE ME** the undersigned officer duly authorized to take acknowledgments, this day, personally appeared **YURDANUR EVCIMEN.**, to me personally known to be the person described in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purposes herein expressed and did (did not) take an oath this 19 day of **November, 1999**.

**WITNESS** my hand and official seal in the State and County aforesaid this 19 day of **November, 1999**.



Sally F. Harris  
Commission # CG 866439  
Expires Aug. 26, 2003  
Bonded Thru  
Atlantic Bonding Co., Inc.

*Sally F. Harris*  
\_\_\_\_\_  
Notary Public  
My Commission Expires:  
Commission No.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 NOV 23 AM 10:36