

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 08, 2002 8:00 am
Secretary of State

05-08-2002 90091 031 ***150.00

DOCUMENT # P99000102900

1. Entity Name
FIRSTTRUST MORTGAGE & LENDING CORP.

Principal Place of Business
801 N. CONGRESS AVE. #509
BOYNTON BEACH FL 33426

Mailing Address
801 N. CONGRESS AVE. #509
BOYNTON BEACH FL 33426

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

- Country

Zip

Country

4. FEI Number **65-0965904**

Applied For
 Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

O'SULLIVAN, SHAWN M
801 N CONGRESS AVE
#905
BOYNTON BEACH FL 33426

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.
 (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**
 Trust Fund Contribution.

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|----------------|---------------------------|--------------------------------------------|
| TITLE | DPT | <input type="checkbox"/> Delete |
| NAME | O'SULLIVAN, SHAWN M | |
| STREET ADDRESS | 801 N CONGRESS AVE., #905 | |
| CITY-ST-ZIP | BOYNTON BEACH FL 33426 | |
| TITLE | D | <input checked="" type="checkbox"/> Delete |
| NAME | O'SULLIVAN, SHAWN M | |
| STREET ADDRESS | 801 N. CONGRESS AVE. #509 | |
| CITY-ST-ZIP | BOYNTON BEACH FL 33426 | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

| | | |
|----------------|----------------------------|------------------------------------------------------------------------------|
| TITLE | DVP | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | WIVOLIN, HEIDI | |
| STREET ADDRESS | 801 N. CONGRESS AVE., #905 | |
| CITY-ST-ZIP | BOYNTON BEACH, FL 33426 | |
| TITLE | DS | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | DICKINSON, BRADLEY | |
| STREET ADDRESS | 801 N. CONGRESS AVE., #905 | |
| CITY-ST-ZIP | BOYNTON BEACH, FL 33426 | |
| TITLE | D | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | NIEMINEN, KAI | |
| STREET ADDRESS | 801 N. CONGRESS AVE., #905 | |
| CITY-ST-ZIP | BOYNTON BEACH, FL 33426 | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SHAWN M. O'SULLIVAN

Heidi Wivolin

4/24-02

561-742-4447

Date

Daytime Phone #

CR2E034 (9/01)