# P9900101778

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

600003051556---7 -11/22/99--01120--019 \*\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT:	Patriot Lock & Safe, Inc.			-	
	(Proposed corporate name - must include suffix)				
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☐ \$70.00	□ \$78.75	⊠\$78.75	☐ \$87.50	n	
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FROM	KATHY SWART				
FROM:	Name (Printed or typed)				
	c/o SWART, BAUMRUK & COMPANY, LLP				
	717 E. OAK STREET			₹cc c	· ·
	Address			SECKETARY FALLAHASSE	
				AHA HET	
	KISSIMMEE, FL 34744			SSE CA	
	City, State & Zip				•
	LOR			* / /·	
	(407) 847-7466			TATE BRIDA	
	Daytime Telephone number				٠

**S** Thompson NOV 2 4 1999

# ARTICLES OF INCORPORATION PATRIOT LOCK & SAFE, INC.

#### ARTICLE I. NAME

The name of this corporation shall be Patriot Lock & Safe, Inc.

# ARTICLE II. DURATION

This corporation shall have perpetual existence commencing on the date of filing of the Articles of Incorporation by the Department of State.

# ARTICLE III. PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business.

#### ARTICLE IV. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 shares of common stock having a par value of \$1.00 per share.

# ARTICLE V. ADDRESS

The initial post office address of the principal place of business of this corporation is 1906 Barton Park Rd., Unit 612, Auburndale, FL 33823. The Board of Directors may, from time to time, move the principal office to any other address in Florida.

#### ARTICLE VI. DIRECTORS

This corporation shall have one director initially. The number of directors may be changed from time to time by the bylaws. The name and address of the initial director, who will serve until the first annual meeting of shareholders of the corporation or until his successor is duly elected and qualified is:

NAME

**ADDRESS** 

Steve Gano

P.O. Box 1264 Haines City, FL 33845-1264 SECULIAR PRINCES FOR TONION

# ARTICLE VII. SUBSCRIBERS

The subscriber to these Articles of Incorporation is:

NAME:

- ADDRESS

Andrew J. Baumruk, CPA

717 E. Oak Street Kissimmee, FL 34744

# ARTICLE VIII. OFFICERS

The officers of this corporation shall be President, Vice President, Secretary, and Treasurer. They shall be elected by the Board of Directors.

# ARTICLE IX. REGISTERED AGENT

The initial registered agent and registered agent's address for service of process for this corporation is:

NAME

**ADDRESS** 

Andrew J. Baumruk, CPA

717 E. Oak Street Kissimmee, FL 34744

# ARTICLE X. AMENDMENTS

These Articles of Incorporation may be amended in the manner set forth in the bylaws of this corporation.

IN WITNESS-WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 12 day of November, 1999.

Andrew J. Baumruk

STATE OF FLORIDA COUNTY OF OSCEOLA

BEFORE ME, a Notary Public authorized to take acknowledgments in the state and county set forth above personally appeared Andrew J. Baumruk, known to me personally and executed the foregoing Articles of Incorporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the state and county aforesaid this 18 day of November, 1999.

Katherine Ann Swart
MY COMMISSION # CC755145 EXPIRES
October 14, 2002
SONDED THRU TROY FAIN INSURANCE, INC.

Katherine A. Swart

Notary Public, State of Florida

# DESIGNATION AND ACCEPTANCE OF REGISTERED AGENT

The undersigned subscriber of Patriot Lock & Safe, Inc., designates the following individual as registered agent for this corporation:

Andrew J. Baumruk, CPA 717 E. Oak Street Kissimmee, FL 34744

Andrew J. Baumruk

# ACCEPTANCE OF REGISTERED AGENT

The undersigned does hereby accept the designation as registered agent of Patriot Lock & Safe, Inc.

DATED this 18 day of November, 1999.

An**dr**éw J. Baumruk