1514 1/2 E. 8TH AVENUE, SUITE 4 TAMPA, FLORIDA 33605

99 NOV 19 PM 3: 23

(813) 242-4448 FAX (813) 242-0098

SECRETARY OF STATE TALLAHASSEE, FLORIDA

November 17, 1999

500003049686---7 -11/19/99--01062--006 \*\*\*\*122.50 \*\*\*\*\*78.75

Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Re: Filing/Articles of Incorporation

Gentlemen:

Enclosed find my firm check in the amount of \$122.50. Please file the enclosed Articles of Incorporation and return a certified copy to my office.

Sincerely,

HENRY W. HICKS

HWH:pb

enclosures

PH 1/23/59/

FILED ARTICLES OF INCORPORATION 99 NOV 19 PM 3: 23

OF

SECRETARY OF STATE SUPERIOR MAINTENANCE SERVICE-EAST,

The undersigned subscribed to these Articles of Incorporation, a natural person to contract, hereby form a corporation under the laws of the State of Florida.

### ARTICLE I - NAME

The name of the corporation shall be SUPERIOR MAINTENANCE SERVICE-EAST, INC. and its principal place of business of this corporation shall be 5452 North Pine Hills Road, Orlando, Florida 32808.

#### ARTICLE II - NATURE OF BUSINESS

The corporation may engage or transact in any and all lawful activities or business permitted under the laws of the State of Florida, the United States, or any other state, country, territory or nation.

#### ARTICLE III - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 shares of common stock having a par value of \$1.00 per share.

#### ARTICLE IV - ADDRESS

The street address of the initial registered office of the corporation shall be 1514 1/2 East 8th Avenue, Suite 4, Tampa, Florida 33605 and the name of the initial registered agent at that address is Henry W. Hicks.

# ARTICLE V - TERM OF EXISTENCE

This corporation is to exist perpetually.

# ARTICLE VI - DIRECTORS

This corporation shall have no directors, initially. The affairs of the corporation shall be managed by the shareholders until such time as directors are designated as provided by the By-Laws.

# ARTICLE VII - INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

HENRY W. HICKS 1514 1/2 East 8th Avenue, Suite 4 Tampa, Florida 33605

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this day of November, 1999.

HENRY W. HICKS

STATE OF FLORIDA

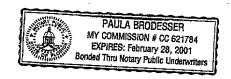
COUNTY OF HILLSBOROUGH

BEFORE ME, the undersigned authority, this day personally appeared HENRY W. HICKS who is personally known to me and after oath duly sworn, deposes and says that he is the individual referred to in and who executed the foregoing Articles of Incorporation and that he did so freely and voluntarily

Incorporation and that he did so freely and voluntarily.
Sworn to and subscribed before me this day of November, 1999.

Notary Public, State of Florida

My Commission Expires:



Pursuant to Chapter 48.091 Florida Statutes, the following is submitted in compliance with said Act:

That SUPERIOR MAINTENANCE SERVICE-EAST, INC. desiring to organize under the laws of the State of Florida with its principal office as indicated in the foregoing Articles of Incorporation, has named HENRY W. HICKS, the City of Tampa, County of Hillsborough, State of Florida, as its registered agent to accept service of process within this state.

Having been named to accept service of process for the above-named corporation, at the place designated in the above Articles of Incorporation, I hereby accept to act in this capacity, and agree to comply with the provisions relative to keeping open said office.

HENRY W. HICKS

1514 1/2 East 8th Avenue, Suite

Tampa, Florida 33605

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

BEFORE ME, the undersigned authority, this day personally appeared HENRY W. HICKS who is personally known to me and upon oath duly sworn, deposes and says that he is the individual referred to in and who executed the foregoing as registered agent for SUPERIOR MAINTENANCE SERVICE-EAST, INC. and that he did so freely and voluntarily.

Sworn to and subscribed before me this

November, 1999.

Notary Public, State of Florida

My Commission Expires:

