

**P99000102002**  
**ARNSTEIN & LEHR**

515 NORTH FLAGLER DRIVE - SUITE 600  
WEST PALM BEACH, FLORIDA 33401-4323  
(561) 833-9800

FAX (561) 655-5551  
FOUNDED 1893

BOCA RATON, FLORIDA

CHICAGO, ILLINOIS

HOFFMAN ESTATES, ILLINOIS

MILWAUKEE, WISCONSIN

Brian J. Cooke

November 9, 1999

Corporate Records Bureau  
Division of Corporations  
Department of State  
409 East Gaines Street  
Tallahassee, FL 32399

500003042815--0  
-11/12/99--01089--012  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Re: Articles of Incorporation of Absolute Sewer & Drain Cleaning, Inc.

Ladies and Gentlemen:

Enclosed herewith is an original and one (1) executed copy of the Articles of Incorporation of Absolute Sewer & Drain Cleaning, Inc. along with a law firm check in the sum of \$70.00.

Kindly process this matter at your earliest convenience.

Should you have any questions, please feel free to contact me.

Very truly yours,

*Brenda Fenton*

Brenda Fenton  
Legal Secretary

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

99 NOV 12 PM 12:35

**FILED**

BJC/bf  
Enclosures  
81308\_1

S. Thompson NOV 22 1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

November 15, 1999

BRENDA FENTON  
C/O ARNSTEIN & LEHR  
515 N. FLAGLER DR., STE. 600  
WEST PALM BEACH, FL 33401-4323

SUBJECT: ABSOLUTE SEWER & DRAIN CLEANING, INC.  
Ref. Number: W99000026250

We have received your document for ABSOLUTE SEWER & DRAIN CLEANING, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent and street address must be consistent wherever it appears in your document.

The person designated as registered agent in the document and the person signing as registered agent must be the same.

If you have any further questions concerning your document, please call (850) 487-6929.

Shannon Thompson  
Document Specialist

Letter Number: 199A00054795

**ARTICLES OF INCORPORATION**  
**OF**  
**ABSOLUTE SEWER & DRAIN CLEANING, INC.**

FILED  
99 NOV 12 PM 12:35  
SECRETARY  
TALLAHASSEE COUNTY

I, the undersigned Incorporator and Subscriber, being a natural person competent to contract, hereby organize and incorporate under the laws of the State of Florida a corporation for profit as follows:

**ARTICLE I - NAME OF CORPORATION**

The name of this Corporation shall be ABSOLUTE SEWER & DRAIN CLEANING, INC., having as its initial corporate mailing address: 2730 Omega Place, North Palm Beach, FL 33408.

**ARTICLE II - DURATION**

This corporation shall be perpetual in existence unless sooner dissolved according to law.

**ARTICLE III - PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business which corporations may transact pursuant to Chapter 607, Florida Statutes.

**ARTICLE IV - CAPITAL STOCK**

The authorized capital stock of the corporation shall be Two Thousand (2,000) shares common stock.

All of said stock shall be payable in cash, patents, stock, notes, accounts, claims, real estate or other property, or labor or services actually performed for the Corporation at a just valuation to be fixed by the Board of Directors at a meeting called for that purpose. Property, labor or services may be purchased or paid for with the capital stock at a just valuation to be fixed by the Board of Directors at a meeting called for that purpose.

#### **ARTICLE V - REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is <sup>c/o Arnstein & Lehr,</sup> 515 N. Flagler Drive, Suite 600, West Palm Beach, FL 33401 and the name of the initial registered agent of this corporation at that address is Brian J. Cooke, Esq. This corporation shall have the privilege of having branch offices at other places within or without the State of Florida and within or without the United States of America. This corporation may, at its discretion, at any time, change the address of the principal place of business.

#### **ARTICLE VI - INITIAL BOARD OF DIRECTORS**

This corporation shall have an initial Board of Directors of one (1). The number of directors may be either increased or diminished from time to time but the number shall, subject to ARTICLE VIII below, never be less than one (1) nor more than five (5). The name and address of the initial director of this corporation is:

Karen E. Gugin  
2730 Omega Place  
North Palm Beach, FL 33408

#### **ARTICLE VII - INCORPORATOR**

The name and address of the person signing these Articles of Incorporation are:

Brian J. Cooke  
c/o Arnstein & Lehr  
515 North Flagler Drive, Suite 600  
West Palm Beach, FL 33401

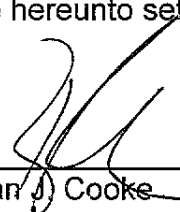
#### **ARTICLE VIII - MANAGEMENT OF CORPORATION BY STOCKHOLDERS**

Anything to the contrary contained in these Articles of Incorporation notwithstanding, if the Shareholders of this corporation shall so elect, they may exercise all powers and conduct the business and affairs of this corporation in lieu of the Board of Directors.

## ARTICLE IX - AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

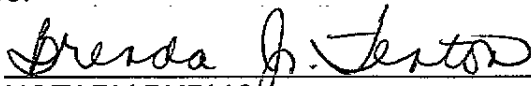
IN WITNESS OF THE FOREGOING, I have hereunto set my hand and seal, this 18 day of November, 1999.

  
\_\_\_\_\_  
Brian J. Cooke

STATE OF FLORIDA            )  
  )SS:  
COUNTY OF PALM BEACH    )

I HEREBY CERTIFY that on this day personally came and appeared before me, the undersigned authority, Brian J. Cooke, to me well known and known to me to be the person named in and who acknowledged to me that he executed the foregoing Articles of Incorporation as a free and voluntary act and deed and for the uses and purposes therein set forth and expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the County and State aforesaid, this 18<sup>th</sup> day of November, 1999.

  
\_\_\_\_\_  
NOTARY PUBLIC  
Brenda J. Fenton  
(Type or Print Name)  
State of Florida at Large

~~~~~  
Brenda J. Fenton  
Notary Public, State of Florida  
Commission No. CC 579722  
My Commission Exp. 09/03/2000  
~~~~~  
Fla. Notary Service & Bonding Co.  
~~~~~

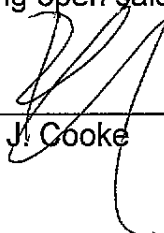
CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE  
FOR THE SERVICE OF PROCESS WITHIN THIS STATE,  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

\_\_\_\_\_  
In pursuant of Florida Statutes the following is submitted:

First -- That Absolute Sewer & Drain Cleaning, Inc., has named Brian J. Cooke, c/o  
Arnstein & Lehr, who is located at 515 N. Flagler Drive, Suite 600, West Palm Beach, FL  
33401, County of Palm Beach, State of Florida, as its agent to accept service of process  
within this state.

ACKNOWLEDGMENT

Having been named to accept service of process for the above stated corporation,  
at the place designated in this certificate, I hereby accept to act in this capacity, and agree  
to comply with the provision of said Act relative to keeping open said office.

By:   
Brian J. Cooke

FILED  
99 NOV 12 PM 12:35  
TALLAHASSEE  
SECRETARY OF STATE