

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 15, 2002 8:00 am**  
**Secretary of State**  
 05-15-2002 90159 045 \*\*\*150.00

0506722 AT

**DOCUMENT # P99000101919**

1. Entity Name  
**ALLEN BROTHERS SEAFOOD & TRUCKING, INC.**

Principal Place of Business

**420 BLUFF RD.  
 APALACHICOLA FL 32320**

Mailing Address

**420 BLUFF RD.  
 APALACHICOLA FL 32320**

2. Principal Place of Business

**344 Patton Dr.  
 Suite, Apt. #, etc.**

3. Mailing Address

**P.O. Box 1006  
 Suite, Apt. #, etc.**

City & State

**Eastpoint, FL**

City & State

**Eastpoint, FL**

4. FEI Number

**59-3610052**

Applied For

☐ Not Applicable

Zip

Country

**32328 U.S.**

Zip

Country

**32328 U.S.**

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**ALLEN, JOHN W SR  
 420 BLUFF RD.  
 APALACHICOLA FL 32320**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*John W. Allen Sr.*

*4/26/02*

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☒ (See criteria on back)

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete  
 NAME **ALLEN, JOHN SR**  
 STREET ADDRESS **420 BLUFF RD.**  
 CITY-ST-ZIP **APALACHICOLA FL 32320**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **VP** ☐ Delete  
 NAME **ALLEN, JOHN JR**  
 STREET ADDRESS **424 25TH ST.**  
 CITY-ST-ZIP **APALACHICOLA FL 32320**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **ST** ☐ Delete  
 NAME **ALLEN, ROXIE E**  
 STREET ADDRESS **420 BLUFF RD.**  
 CITY-ST-ZIP **APALACHICOLA FL 32320**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*John W. Allen Sr.*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*4/26/02*

Date

*850-670-8888*

Daytime Phone #

CR2E034 (9/01)