

**CAPITAL CONNECTION, INC.**

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32302  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

**P99000101 636**

Blue Marlin Development  
Corporation

000003049680--6  
-11/19/99--01063--005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

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99 NOV 19 PM 1:11  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Signature \_\_\_\_\_

Requested by: LS

Name \_\_\_\_\_

11/19/99 1105  
Date Time

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

- ☒ Art of Inc. File \_\_\_\_\_
- \_\_\_\_\_ LTD Partnership File \_\_\_\_\_
- \_\_\_\_\_ Foreign Corp. File \_\_\_\_\_
- \_\_\_\_\_ L.C. File \_\_\_\_\_
- \_\_\_\_\_ Fictitious Name File \_\_\_\_\_
- \_\_\_\_\_ Trade/Service Mark \_\_\_\_\_
- \_\_\_\_\_ Merger File \_\_\_\_\_
- \_\_\_\_\_ Art. of Amend. File \_\_\_\_\_
- \_\_\_\_\_ RA Resignation \_\_\_\_\_
- \_\_\_\_\_ Dissolution / Withdrawal \_\_\_\_\_
- \_\_\_\_\_ Annual Report / Reinstatement \_\_\_\_\_
- ☒ Cert. Copy \_\_\_\_\_
- \_\_\_\_\_ Photo Copy \_\_\_\_\_
- \_\_\_\_\_ Certificate of Good Standing \_\_\_\_\_
- \_\_\_\_\_ Certificate of Status \_\_\_\_\_
- \_\_\_\_\_ Certificate of Fictitious Name \_\_\_\_\_
- \_\_\_\_\_ Corp Record Search \_\_\_\_\_
- \_\_\_\_\_ Officer Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Owner Search \_\_\_\_\_
- \_\_\_\_\_ Vehicle Search \_\_\_\_\_
- \_\_\_\_\_ Driving Record \_\_\_\_\_
- \_\_\_\_\_ UCC 1 or 3 File \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Search \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Retrieval \_\_\_\_\_
- \_\_\_\_\_ Courier \_\_\_\_\_

DEPT. OF REVENUE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

99 NOV 19 PM 12:27

RECEIVED

T. SMITH NOV 19 1999

**ARTICLES OF INCORPORATION**  
**of**  
**BLUE MARLIN DEVELOPMENT CORPORATION**

**FIRST:**

The name of the Corporation shall be BLUE MARLIN DEVELOPMENT CORPORATION The principal mailing address of the corporation is 1605 Main Street, Suite 1001, Sarasota, Florida 34236.

**SECOND:**

The purposes for which the corporation is formed are any and all lawful purposes for which a corporation may be formed pursuant to the laws of the State of Florida and the United States.

**THIRD:**

The corporation shall be authorized and empowered to issue TEN THOUSAND (10,000) shares of common stock.

**FOURTH:**

The mailing address of the Registered Office of the Corporation is 1605 Main Street, Suite 1001, Sarasota, Florida 34236.

**FIFTH:**

The registered agent for the corporation shall be:

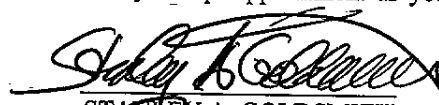
STANLEY A. GOLDSMITH  
1605 Main Street, Suite 1001  
Sarasota, Florida 34236

**SIXTH:**

To the incorporator of BLUE MARLIN DEVELOPMENT CORPORATION:

I understand my obligations as your Registered Agent and hereby accept appointment as your Registered Agent in accordance with F.S. 48.091.

11/16/99  
Date

  
STANLEY A. GOLDSMITH

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99 NOV 19 PM 1:11  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

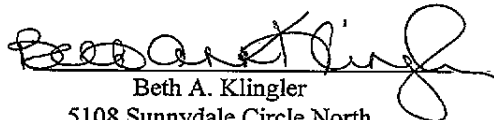
SEVENTH:

The initial Board of Directors of the corporation shall consist of one (1) member:

Beth A. Klingler  
5108 Sunnydale Circle North  
Sarasota, Florida 34233


EIGHTH:

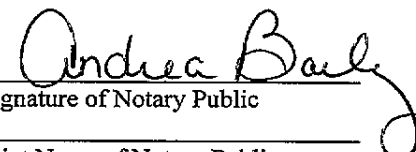
The incorporator of BLUE MARLIN DEVELOPMENT CORPORATION, who by her signature hereby acknowledges the adoption of these Articles of Incorporation, is:

  
Beth A. Klingler  
5108 Sunnydale Circle North  
Sarasota, Florida 34233

STATE OF FLORIDA )  
COUNTY OF SARASOTA ) ss:


The foregoing Articles of Incorporation of BLUE MARLIN DEVELOPMENT CORPORATION, were acknowledged before me this 16<sup>th</sup> day of November 1999, by BETH A. KLINGLER as incorporator. She is personally known to me or has produced N/A as identification and did not take an oath. If no type of identification is indicated, the above-named person is personally known to me.


 Andrea Bailey  
My Commission CC654780  
Expires July 17, 2001

  
Signature of Notary Public  
\_\_\_\_\_  
Print Name of Notary Public  
I am a Notary Public of the State of \_\_\_\_\_,  
and my commission expires on \_\_\_\_\_.

STATE OF FLORIDA )  
COUNTY OF SARASOTA ) ss:

The foregoing Articles of Incorporation of BLUE MARLIN DEVELOPMENT CORPORATION, were acknowledged before me this 16<sup>th</sup> day of November 1999, by STANLEY A. GOLDSMITH, as Registered Agent. He is personally known to me or has produced N/A as identification and did not take an oath. If no type of identification is indicated, the above-named person is personally known to me.

 Andrea Bailey  
My Commission CC654780  
Expires July 17, 2001

  
Signature of Notary Public  
\_\_\_\_\_  
Print Name of Notary Public  
I am a Notary Public of the State of \_\_\_\_\_,  
and my commission expires on \_\_\_\_\_.

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