2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000100939

UNIVERSITY WALK-IN MEDICAL CENTER, INC.

FILED Jan 23, 2001 8:00 am Secretary of State 01-23-2001 90020 040 ***150.00

| | medione vent | 211, 1110 | | | 01-23-2001 90020 0 | 40 ***150.00 | , |
|---|---------------------------------|---|--|------------------------------------|--|---------------------|-------------------|
| Principal Place of Business 11550 UNIVERSITY BOULEVARD ORLANDO FL 32817 | | Mailing Address 11550 UNIVERSITY BOULEVARD ORLANDO FL 32817 | | | υυ | ក្រភពT | |
| | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address O. D. GoX | 96247 | | | | |
| Suite, Apt. #, etc. | | Suite Ant # etc | | | DO NOT WRITE II | NTHIS SPACE | |
| City & State | | WINTER SPRINGS, FL 32719-6247 | | | 4. FEI Number 59-3607609 Applied For Not Applicable | | |
| Zip Co | ountry | Zip | Country | 5. | Certificate of Status Desired | □ \$8.75 Fee Req | Additional juired |
| 6. Name and | Address of Current Re | gistered Agent | | 7. | Name and Address of New Regis | | |
| APPLETON, MICHAE | 3 1 | • | Name | | · | | |
| 1031 W. MORSE BL WINTER PARK FL 32 | Street Address | | ddress (P.O. | P.O. Box Number is Not Acceptable) | | | |
| WINTER FARN FL 32 | 2109 | | City | | | FL Zip (| Code |
| 8. The above named entity sub | mits this statement for the | ne purpose of changing i | ts registered office or | registered a | gent, or both, in the State of Florida | | |
| , | | , | | | | | |
| SIGNATURE Signature, typed or print | ed name of registered agent and | title if applicable. (NO | OTE: Registered Agent signate | ure required when | reinstating) | DATE | |
| Tax filling requirement and elects to do so. After MAY 1, 3 | | | V!!! FEE IS \$150.0 2001 Fee will be \$5 able to Departmen | 550.00 | Election Campaign Finance Trust Fund Contribution. | | 5.00 May Be |
| 11. | OFFICERS AND DI | <u> </u> | 12. | | | RS AND DIRECT | ORS IN 11 |
| TITLE D HOPKINS, SAI STREET ADDRESS CITY-SI-ZIP WINTER PARK | SE BLVD., SUITE 105 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HUPKI 11550 | NS, SAMUEL M UNIVERSITY BLU VAO, FL 32817 | ☆ Char | nge 🗌 Addition |
| TITLE D NAME GARBER, MITC | CHELL K SE BLVD., SUITE 105 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | GARS 297 1 | ER, MITCHELL K. THYESTOCK LOOP ER SPRINCS, FL | | ige 🗌 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Chan | ge 🗌 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Char | ige 🗌 Addition |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | ☐ Chan | ige Addition |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

MITCHELL K GARBER