

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000100652

1. Entity Name

GARDENER'S MARKET, INC.

Principal Place of Business

Mailing Address

3200 S.W. 118TH AVENUE
DAVIE FL 33330

3200 S.W. 118TH AVENUE
DAVIE FL 33330

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

65-0968184

Applied For

Not Applicable

5. Certificate of Status Desired

☒ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

GARDNER, PETER C
3200 S.W. 118TH AVENUE
DAVIE FL 33330

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
D / PRESIDENT	GARDNER, PETER C	3200 S.W. 118TH AVENUE	DAVIE FL 33330	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
VICE PRESIDENT	STEVE BROWN	1640 CHINOKE TRAIL	MAITLAND FL 32751	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
SECTY / TREASURER	LUCETTE L. FITZGERALD	541 SW 178 WAY	REMBROKE PINES, FL 33029	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-28-00

Date

954-4739845

Daytime Phone #

FILED
May 11, 2000 8:00 am
Secretary of State

05-11-2000 91426 001 ***150.00

05-11-2000 91426 002 *****8.75

14015



DO NOT WRITE IN THIS SPACE

CR05024 (03/00)