## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P99000100544

1. Entity Name

J.S. DRIVER, INC. Mailing Address Principal Place of Business

## **FILED** May 04, 2000 8:00 am Secretary of State

05-04-2000 90231 016 \*\*\*150.00

| 599 NORTHEAS  | ST 49TH STREET<br>( FL 33334  | 1599 NORTHEAST 49TH STREET<br>OAKLAND PARK FL 33334-4250   |                    |   |  | N G U G E U T Z   |  |  |
|---|---|--|--------------------|---|--|---|--|--|
| 2. Principal Place of Business                                    |   | 3. Mailing Address   |                    |   |  |   |  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                    |   |  | DO NOT WRITE IN THIS SPACE  |  |  |
| City & State  | 3   | City & State   |                    |   | 4.   | FEI Number  |  |  |
| Zip   | Country   | Zip  | Cour               | Country   |  | Certificate of Status Desired See Required  |  |  |
|   | 6. Name and Address of Current F  | <br>Registered Agent   |                    |   | 7.   | Name and Address of New Registered Agent  |  |  |
| SPIEGEL & UTRERA, P.A.  343 ALMERIA AVENUE- CORAL GABLES FL 33134 |   |  |                    | Name JONATHAN DRIVER Street Address (P.O. Box Number is Not Acceptable)  1599 NORTHEAST A9TH STREET  City OAKHAND PARK  FL Zio Gode 33334 |  |   |  |  |
| 8. The above  | named entity submitted is statement for Signature, types or printed above of registered agent a | JONATHAN   | 0                  | ed office or reg  |  | 04-25-00  |  |  |
| Tax filing r  | ration is eligible to satisfy its Intangible equirement and elects to do so. ia on back)        | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta |                    |   | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees |   |  |  |
| 11.   | OFFICERS AND I  | DIRECTORS  | 12.                |   | AC   | DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | PSTD<br>DRIVER, JONATHAN S<br>1599 NORTHEAST 49TH STREET<br>OAKLAND PARK FL 33334               | ☐ Delete   |                    | - 1   |  | ☐ Change ☐ Addition   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |   | ☐ Delete   |                    |   |  | ☐ Change ☐ Addition   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |   | ☐ Delete   | TITL<br>NAM<br>STR | E   | <del> </del>   | ☐ Change ☐ Addition   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |   | ☐ Delete   |                    | ,   |  | ☐ Change ☐ Addition   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |   | □ Delete   |                    |   |  | ☐ Change ☐ Addition   |  |  |
| NAME STREET ADDRESS CITY-ST-ZIP                                   | partify that the information supplied with  | Delete   | City               | ME<br>EET ADDRESS<br>7-ST-ZIP   | in Section   | Change Addition  119.07(3)(i), Florida Statutes, I further certify that the information |  |  |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR