

PP9000100018

Requester's Name

Carl F. Salvo, Inc.
Aluminum Specialties Contractor
P.O. Box 6757
West Palm Beach, Florida
33405

100003031481--8
-11/01/99-01132-003
*****78.75 *****78.75

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

- 1. _____
(Corporation Name) (Document #)
- 2. _____
(Corporation Name) (Document #)
- 3. _____
(Corporation Name) (Document #)
- 4. _____
(Corporation Name) (Document #)

FILED
99 NOV 15 AM 7:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

- Walk in
- Pick up time _____
- Certified
- Mail out
- Will wait _____
- Photocopy
- Certificate of Status

NEW FILINGS

- Profit
- Not for Profit
- Limited Liability
- Domestication
- Other

AMENDMENTS

- Amendment
- Resignation of R.A., Officer/Director
- Change of Registered Agent
- Dissolution/Withdrawal
- Merger

OTHER FILINGS

- Annual Report
- Fictitious Name

REGISTRATION/QUALIFICATION

- Foreign
- Limited Partnership
- Reinstatement
- Trademark
- Other

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Examiner's Initials

~~305, 255, 255~~



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

November 2, 1999

CARL F. SALVO, INC.
P.O. BOX 6757
W. PALM BEACH, FL 33405

SUBJECT: BIKER'S ASSOCIATION OF AMERICA
Ref. Number: W99000025230

We have received your document for BIKER'S ASSOCIATION OF AMERICA and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6933.

Teresa Brown
Corporate Specialist

Letter Number: 999A00052498

**ARTICLES OF INCORPORATION
OF**

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99 NOV 15 AM 7:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, a natural person of the age of eighteen years of age or more hereby organizes the corporation with the name set forth below and adopts the following Articles of Incorporation.

ARTICLE I

The name of the corporation is, **BIKER'S ASSOCIATION OF AMERICA INC.**

ARTICLE II

The period of duration of the Corporation is perpetual.

ARTICLE III

The purpose for which the corporation is formed is the transaction of any or all lawful business under the Florida General Corporation Act.

ARTICLE IV

The aggregate number of shares of all classes of stock which the Corporation has the authority to issue is 1000 shares, no par value.

ARTICLE V

No shareholder shall have any preemptive rights whatsoever, and cumulative voting shall not be permitted.

ARTICLE VI

The address of both the initial registered office of the Corporation and the mailing address of the Corporation is, **2518 Canterbury Drive North, West Palm Beach, Florida, 33407** and the name of the initial registered agent is, **Carl Frank Salvo** who is familiar with and accepts the duties and responsibilities as Registered Agent as indicated by his signature below. The initial address of the principal office of the Corporation shall be, **2518 Canterbury Drive North, West Palm Beach, FL, 33407, 1-561-848-8178 or 1-561-252-1756.**

ARTICLE VII

The initial Board of Directors shall consist of 1 member who shall serve as director until the first annual meeting of shareholders or until successor (s) shall have been elected and qualified, and whose name and address is as follows:

NAME

ADDRESS

Carl F. Salvo 2518 Canterbury Drive North, West Palm Beach, FL 33407

The number of Directors may be increased or decreased from time to time by amendment to the By-Laws of the Corporation.

ARTICLE VIII

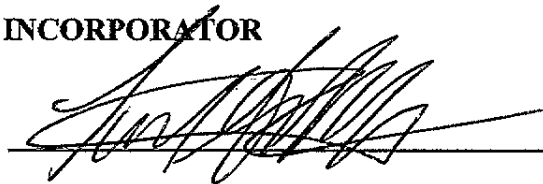
NAME

ADDRESS

Carl F. Salvo 2518 Canterbury Drive North, West Palm Beach, FL 33407

IN WITNESS WHEREOF, I have set my hand this 10th day of November, 1999.

INCORPORATOR



STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by Carl F. Salvo who is personally known to me.

Witness my hand and official seal in the State last aforesaid this 10th day of November 1999.


NOTARY PUBLIC, STATE OF FLORIDA
my commission expires:

