## 2002 UNIFORM BUSINESS REPORT (UBR)

**SIGNATURE:** 

| DOCUMENT # P99000099510  1. Entity Name PATRICK B. COURTNEY, P.A. |  |  |  |  | Nlay 01, 2002 8:00 am<br>Secretary of State<br>05-01-2002 91558 003 ***150.00 |             |                            |               |  |
|---|--|--|--|--|---|-------------|----------------------------|---------------|--|
| Principal Pla<br>337 E. ROB<br>BRANDON FI<br>US                   |  |  |  | 1 10 01 10 01 110 10 10 10 10 10 10 10 1 |   | ,,<br>      |                            |               |  |
| 2. Principal 50/<br>Suite, Apt                                    | Place of Business  E. Kennedy Blwd.  t. #, etc.  | Suite, Apt. #, etc.  | dy Blvd.                               |  |   |             |                            | (10) (0) (00) |  |
| City-&:Sta  | to C   | City & State   |  | 4. FI                                    | El'Number 50-3608320  | <del></del> | <del></del>                |               |  |
| Zip<br>336  |  | 33602  | Country<br><i>U</i> , <i>S</i> .       | <u> </u>                                 | ertificate of Status Desired  | ☐ Fee       | . <b>75</b> Add<br>Require | ditional      |  |
| 337 É. F<br>Brandoi   | EY, PATRICK B<br>ROBERTSON<br>N FL 33511   |  | Street Address 501 E.1  Suite City Tam | (P.O. Bo<br>Seny<br>1401                 | redy Blud.  | FL          | Zip Cod                    | e<br>602      |  |
| SIGNATURE  9. This corporate factoring                            | Signature, typed or printed name of registered agent and oration is eligible to satisfy its Intangible requirement and elects to do so.  | Mailing Address 37 E ROBERTSON BRANDON FL 33511 US  2 Mailing Address 37 E ROBERTSON BRANDON FL 33511 US  30 Solls Apt. #. old.  50 Solls Apt. #. old.  60 Solls |  |  |   |             |                            |               |  |
| 11.   | <u> </u>   |  |  |  | TIONS/CHANGES TO OFFICE   | ERS AND DIF | ECTOR:                     | S IN 11       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | PD<br>COURTNEY, PATRICK B<br>337 E ROBERTSON ST<br>BRANDON FL 33511  | ☐ Delete   | NAME<br>STREET ADDRESS                 |  |   |             |                            |               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    |  | ☐ Delete   | NAME<br>STREET ADDRESS                 |  |   |             | Change                     | Addition      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>DITY-ST-ZIP                    |  | ☐ Delete   | NAME<br>STREET ADDRESS                 |  | ,   |             | Change                     | ☐ Addition    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | •  |  | NAME STREET ADDRESS                    |  |   | _           | Change                     | Addition      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    |  | □ Delete   | NAME<br>STREET ADDRESS                 |  |   |             | Change                     | ☐ Addition    |  |
| ITLE<br>NAME<br>STREET ADDRESS<br>SITY-ST-ZIP                     |  | ☐ Delete   | NAME                                   |  |   |             | Change                     | Addition      |  |
| of the cor  | certify that the information supplied with this<br>on this report or supplemental report is tru<br>poration or the receiver or trustee empowe<br>or on an attachment with an address, with | e and accurate and that my si<br>red to execute this report as re  | angtura chall have the                 | eamo loc                                 | ral offeet as if made upder est   |             | afficar .                  | :             |  |