| DOCU<br>1. Entity Narr   | MENT #   | P99000  | Ness Repo<br>)099393   | RT                    | (UBR)  |              |   | FI<br>r 01, 2<br>cretar<br>4-01-2002 90 |                | 8:00<br>Sta           |                     | 0613940 AT  |
|--|--|---|--|-----------------------|--|--------------|---|---|----------------|-----------------------|---------------------|-------------|
| Principal Plac   | e of Business  | <u> </u>  | Mailing Address  |                       |  |              |   |   |                |                       |                     |             |
| P O BOX 680487<br>PARK CITY UT 84068   |  |   | P O BOX 680487<br>Park City Ut 84068   |                       |  |              | L ING PERSON AND                                    | 10000 10011 80010 8001                  |                | 1 <b>0 18100</b> 1110 |                     |             |
| 2. Principal P   | Place of Busines   | \$  | 3. Mailing Address   |                       |  | -            |   |   |                |                       |                     |             |
| Suíte, Apt. #, etc.  |  |   | Suite, Apt. #, etc.  |                       |  |              | DO NOT WRITE IN THIS SPACE                          |   |                |                       |                     |             |
| City & State   |  |   | City & State   |                       |  | 4. 1         | 4. FEI Number Applied For S8-2535562 Not Applicable |   |                |                       |                     | ].          |
| Zip  | Country  |   | Zip  |                       | Country  |              | Certificate of S                                    | ورسهمان رار                             | Ē.             | 8.75 Add              |                     | ].          |
|  | 6. Name ar   | nd Address of Current Re                                  | gistered Agent   |                       | Name   | 7. <u> </u>  | Name and Add  | Iress of New Re                         | gistered Ag    | jent                  |                     |             |
| SPURLOCK, DONALD J<br>250 S SYKES CREEK DR   |  |   |  |                       | Street Address (P.O. Box Number is Not Acceptable) |              |   |   |                |                       | 4                   |             |
| ste B-706<br>Merritt   | 6<br>Island FL 32  | 2953  |  | City                  |  |              | <u></u>   | FL                                      | Zip Cod        |                       |                     |             |
| 8. The above   | e named entity s   | ubmits this statement for th                              | ne purpose of changing its   | register              | ed office or regis                                 | stered ag    | ent, or both, in                                    | the State of Flor                       | ida.           | 1                     |                     | 1           |
| SIGNATURE  | Signature, typed or p  | printed name of registered agent and                      | title if applicable. (NOTE   | : Registere           | d Agent signature requ                             | ired when re | einstating)   | <u> </u>                                | DATE           | <u> </u>              |                     | }           |
| 9. This corporation is eligible to satisfy its Intangible<br>Tax filing requirement and elects to do so.<br>(See criteria on back) |  |   | FILE NOW!!! FEE IS \$150.00<br>After May 1, 2002 Fee will be \$550.00<br>Make Check Payable to Department of Sta             |                       |  |              | 1   | Campaign Fina<br>and Contribution.      | -              |                       | O May Be<br>to Fees |             |
| 11.  |  | OFFICERS AND DI   |  | 12.                   |  | AD           | DITIONS/CHA   | NGES TO OFFIC                           |                |                       | S IN 11<br>Addition | <br> ≘      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VTSD<br>SCHLOPY, MAX<br>P O BOX 680487<br>PARK CITY UT 84068 |   | NAA<br>STR   |                       |  |              |   |   |                |                       |                     | E034 (9/01) |
| TITLE<br>NAME<br>STREET ADDRESS  | PD<br>Spurlock, Donald J<br>Po Box 540278                    |   | i s  |                       | e<br>Et address                                    |              |   |   | [              | Change                | Addition            | CH2E(       |
| CITY-ST-ZIP<br>TITLE   | MERRITTISL   | AND FL 32954  | Delete   |                       | - ST-ZIP<br>E                                      |              |   |   | <u>-</u>       | Change                | Addition            |             |
| NAME<br>Street address<br>City-st-zip  |  |   |  | 11                    | e<br>Et address<br>- St- Zip                       |              |   |   |                |                       |                     | :           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   | Delete   | 11                    |  |              |   |   | [              | Change                | Addition            |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 1  |   | Delete   |                       | 1  |              |   |   | [              | Change                | Addition            |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   | Delete   | TITLE<br>NAMI<br>STRE | E  |              |   |   | [              | Change                | Addition            |             |
| 13. I hereby c<br>indicated<br>of the cor  | on this report of<br>poration or the r<br>or on an attach    | r supplemental report is tru<br>eceiver or trustee empowe | is filing does not qualify for<br>le and accurate and that m<br>pred to execute this report a<br>n all other like empowered. | the exer<br>y signat  | mption stated in<br>ture shall have th             | ie same l    | legal effect as                                     | if made under oa                        | ith; that I am | an officer            | or director         |             |