

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 13, 2002 8:00 am
Secretary of State

05-13-2002 90156 023 ***150.00

DOCUMENT # *P99000099200*

1. Entity Name

A.I.A.J., INC.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

2666 E. OAKLAND PARK BLVD.

Suite, Apt. #, etc.

3. Mailing Address

2666 E. OAKLAND PARK BLVD.

Suite, Apt. #, etc.

City & State

FT. LAUDERDALE, FL ~~33306~~

City & State

FT. LAUDERDALE, FL

Zip

33306

Country

BROWARD

Zip

33306

Country

BROWARD

4. FEI Number

65-0961511

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name *STENGLE, ARTHUR*

Street Address (P.O. Box Number is Not Acceptable)

2225 NORTHEAST 20TH AVE.

City *WILTON MANORS*

FL

Zip Code

33305

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☒

10. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE *PRESIDENT*
NAME *STENGLE, ARTHUR*
STREET ADDRESS *2225 NORTHEAST 20TH AVE.*
CITY - ST - ZIP *WILTON MANORS, FL 33305*

TITLE *VICE PRESIDENT*
NAME *JINKINS, SHANA*
STREET ADDRESS *2225 NORTHEAST 20TH AVE.*
CITY - ST - ZIP *WILTON MANORS, FL 33305*

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IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Shana Jenkins

4/26/02 9545679490

Date

Daytime Phone #

954-605-7750

CR2E034B (12/01)