FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P99000098780 | | | | FILED | |
|--|--|---|--|--|--|
| STH ELECTRICAL CONTRACTORS, INC. | | | | 04 FEB 24 PH 3: 24 | |
| | DO NOT WRI | TE IN THIS SP | ACE | | Y OF STATE BEE, FLORIDA |
| 2. Principal Place of Business 3. Mailing Address | | | | | |
| 6901 PEACHTREE IND. BLVD. SAME | | | | | |
| Suite, Apt. SUITE I | | Suite, Apt. #, | etc. | DO NOT WRITE | IN THIS SPACE |
| City & State | | City & State | | 4. FEI Number | Applied For |
| Zip | SS GA Country | Zip | Country | 58-2209792 | Not Applicable \$8.75 Additional |
| 30092 | USA | | | 5. Certificate of Status Desired | Fee Required |
| | DO NOT WRITE IN | THIS SPACE | Name | 7. Name and Address of Current F | Registered Agent |
| NRAI Services, Inc. Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | <u>526 Pa</u> | rk Avenue | <u>, </u> |
| | | | | | |
| | | | City Tallah | assee | FL Zip Code 32301 |
| 1 | - | | changing its registered office or | registered agent, or both, in the State | e of Florida. I am familiar with, |
| and accep | t the obligations of registered ago | , , , , , , , , , , , , , , , , , , , | | | |
| SIGNATURE. | | | Alote 5 | | |
| | Signature, typed or printed name of re nuary 1 May 1 Fee is \$150,00 | gistered agent and title if a | pplicable. (NOTE: Registered | Agent signature required when reinstating) | |
| | After May 1, Fee is \$550.00 Amended UBR is \$61.25 Payable to Florida Department | of State | | Election Campaign Fina Trust Fund Contribution. | · , , , |
| 10. | OFFICERS AN | D DIRECTORS | | | 5 |
| TITLE NAME | Officer Shawn HUghes S | 0525 CLUBYAL | | | 299287 1 |
| STREET ADDRESS | 511 Rivercres | Drive 30 | 024 STREET ADDRESS | | 0 |
| CITY - ST - ZIP | Woodstock, GA | 30183 Q | As CITY-ST-ZIP | | |
| TITLE NAME | Officer Ashley Smith | | TITLE NAME | 12/24/114-11113 | 29 9287 9-016 **130.00 |
| STREET ADDRESS | 253 Charles Ro | | STREET ADDRESS | DEFE IF D 1 D 1000 | |
| CITY - ST - ZIP | Canton, GA 301 | 15 | CITY - ST - ZIP | | |
| TITLE NAME | Officer Alvis Taylor | | TITLS NAME | | |
| STREET ADDRESS | 3169 Wood Spr: | ings | STREET ADDRESS | | |
| CITY - ST - ZIP | Lilburn, GA 30 | 0247 | CITY - 51 - ZIP | DO NOT WRITE IN | I THIS SPACE |
| TITLE NAME | | | TITLE NAME | | |
| STREET ADDRESS | | | STREET ADDRESS | | |
| CITY - ST - ZIP | | | GITY - ST - ZIF | | |
| NAME | | | TITLE NAME | | |
| STREET ADDRESS | | | STREET ACCURESS | | |
| CITY - ST - ZIP | | | CITY - ST - ZIP | | |
| TITLE NAME | | | TITLE NAME | | |
| STREET ADDRESS | | | STREET ADORESS | | |
| CITY - ST - ZIP | | | CITY - ST - ZIP | | |
| informatio an officer | in indicated on this report or sup- or director of the corporation or the Block 10 or on an attachment w | lemental report is true ne receiver of trustee e | and accurate and that my signa mpowered to execute this repor | ed in Section 119.07(3)(i). Florida Stat ture shall have the same legal effect a t as required by Chapter 607, Florida | as if made under oath; that I am |
| | | OR PRINTED NAME O | F SIGNING OFFICER OR DIRECT | | Daytime Phone # |
| STE FL 32381E 1 | | | | | |