2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P99000098780

3169 WOOD SPRINGS

LILBURN, GA 30247

Address: City-St-Zip:

Entity Name: STH ELECTRICAL CONTRACTORS, INC.

FILED Aug 30, 2002 Secretary of State

Current P	rincipal Place	e of Business:	New Principal Place of Business:		
	CHTREE INDU SS, GA 30092	JSTRIAL BLVD STE H			
Current Mailing Address:			New Mailing Address:		
	CHTREE INDI SS, GA 30092	JSTRIAL BLVD STE H			
FEI Number	: 58-2209792	FEI Number Applied For()	FEI Number Not Applicable ()	Certificate of Status Desired ()	
Name and	Address of (Current Registered Agent:	Name and Address of	Name and Address of New Registered Agent:	
526 PARK	RVICES INC AVE SSEE, FL 323	01 US			
	e named entity e of Florida.	submits this statement for the p	ourpose of changing its registered	office or registered agent, or both,	
SIGNATUI	RE:				
	Electro	nic Signature of Registered Age	ent	Date	
		o satisfy its Intangible Tax filing red g Trust Fund Contribution ().	uirement and elects to do so (X).		
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGES	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	O (SMITH, ASHLE 253 CHARLES CANTON, GA	RD	Title: (Name: Address: City-St-Zip:) Change ()Addition	
Title: Name: Address: City-St-Zip:	O (HUGHES, SHA 6525 CLUB VA SUWANEE, GA	LLEY COURT	Title: (Name: Address: City-St-Zip:) Change ()Addition	
Title: Name:	O (TAYLOR, ALVI) Delete S	Title: (Name:) Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: SHAWN M. HUGHES CFO 08/30/2002