

William E Finnerty
P. O. Box 1230
Brandon, FL 33509-1230

P99000098685

FLORIDA DEPARTMENT OF STATE
Division of Corporations
P. O. Box 6327
Tallahassee, Florida 32314

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-11/08/99--01067--015
*****78.75 *****78.75

November 5, 1999

Dear Sir;

Please find enclosed articles of incorporation for D & J ENTERPRISES of BRANDON, INC. and a check for fees for payment of the following:

Registered Agent Designation	\$ 35.00
Filing Fees	\$ 35.00
Certified Copy	\$ 8.75
Total Fees Enclosed	\$ 78.75

FILED
99 NOV -8 PM 4: 01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Please forward certified copy when filed to the above listed address. Please contact our office at 813-684-3196 should any question arise concerning this filing.

Sincerely,

William E Finnerty
William E. Finnerty

PA 11/8/99

**CERTIFICATE OF INCORPORATION
OF**

D & J ENTERPRISES of BRANDON, INC.

FILED - 11-11-17
99 NOV -8 PM 4: 01
SECRETARY OF STATE,
TALLAHASSEE, FLORIDA

FIRST: The name of this corporation is D & J ENTERPRISES of BRANDON, INC..

SECOND: Its registered office in the State of Florida is to be located at 707 W. Martin Luther King Blvd in the city of Seffner, Florida, Hillsborough County, 33584. The registered agent in charge thereof is Joshua Hunt at the same address. The principal place of business will be a P. O. Box 1755 in the city of Brandon, Florida, Hillsborough County, 33509.

THIRD: The nature of the business and the objects of purposes proposed to be transacted, promoted and carried on, are to do any or all the things herein mentioned, as fully and to the same extent as natural persons might or could do, and in any part of the world, viz:

The purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized under the general Corporation law of Florida.

FOURTH: The amount of the total authorized capital stock of this corporation is 1000 shares of One Dollar Par Value.

FIFTH: The name and mailing address of the incorporator is as follows:

William E. Finnerty
P. O. Box 1230
Brandon, Florida 33509-1230

SIXTH: The powers of the incorporator are to terminate upon filing of the certificate of incorporation, and the name and mailing addresses of the persons who are to serve as directors until their successors are elected are as follows:

Joshua Hunt
P. O. Box 1755
Brandon, Florida 33509-1755

SEVENTH: The directors shall have the power to make and to alter or amend the By-Laws; to fix the amount to be reserved as working capital, and to authorize and cause to be executed, mortgages and liens without limit as to the amount, upon the property and franchise of the Corporation.

With the consent in writing, and pursuant to a vote of the holders of the majority of the capital stock issued and outstanding, the Directors shall have the authority to dispose, in any manner, of the whole property of this corporation.

The By-Laws shall determine whether and to what extent the accounts and books of this corporation, or any of them shall be open to the inspection of the stockholders: and no stockholder shall have any right of inspecting any account, or book or document of this corporation, except as conferred by the Law of the By-Laws or by resolution of the stockholders.

The Stockholders and Directors shall have the power to hold their meetings and keep the books, documents and papers of the Corporation outside of the State of Florida at such places as may be from time to time designated by the By-Laws or by resolution of the stockholders or directors, except as otherwise required by the Laws of Florida.

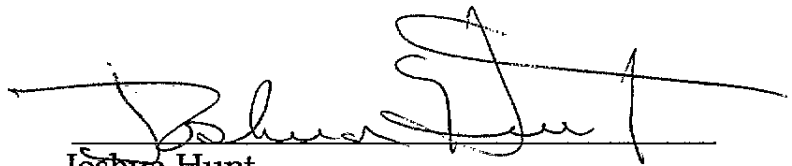
It is the intention that the objects, purposes and powers specified in the third paragraph hereof shall, except where otherwise specified in said paragraph, be no wise limited or restricted by reference to or inference from the terms of any other clause or paragraph in this certificate of incorporation; but that the objects, purposes and powers specified in the Third Paragraph and in each of the clauses or paragraphs of this charter shall be regarded as independent objects, purposes and powers.

DATED AT: November 5, 1999

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, THE UNDERSIGNED, for purposes of forming a Corporation pursuant to the laws of the State of Florida, do make this certificate, hereby declaring and certifying that the facts herein stated are true, and accordingly have hereunto set my hand.



Joshua Hunt

(INCORPORATOR)

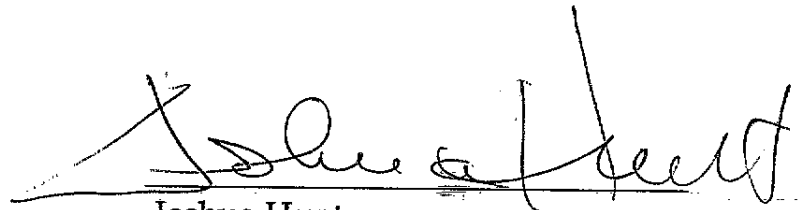
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

REGISTERED AGENT ACKNOWLEDGEMENT

I, Joshua Hunt, hereby accept the position of
registered agent for

D & J ENTERPRISES of BRANDON, INC.

and understand the responsibilities related thereto.



Joshua Hunt

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

Be it remembered, on this day, personally appeared before me, the parties to the foregoing Certificate of Incorporation, and each of them to me well known, and known, by me to be the individual(s) described in and who signed and executed the foregoing Certificate of Incorporation and each severally acknowledged the execution thereof as his several voluntary act and deed that the facts therein are true and correct.

Given under my hand and official seal this 5th day of November, 1999.



NOTARY PUBLIC

Florida At Large

My commission expires

CHERYL A. LEIMAN
MY COMMISSION # CC 549801
EXPIRES JUNE 7, 2000
EVEREADY INSURANCE, INC.
JUNE 7, 2000
EVEREADY INSURANCE, INC.

