## 2002 UNIFORM BUSINESS REPORT (UBR)

## FILED Apr 16, 2002 8:00 am Secretary of State

| DOCUMENT # P9900098393   |   |   |  |  | 04-16-2002 90135 037 ***150.00                   |   |   |                |
|--|---|---|--|--|--|---|---|----------------|
| BAXTER   | ENTERPRISES OF MARION   | I COUNTY, INC.  | J  |  |  |   |   |                |
| Principal Plac   | e of Business   | Mailing Address   |  |  |  |   |   |                |
| P. O. BOX 739  |   | P. O. BOX 739<br>MCINTOSH FL 32664                                      |  |  |  |   |   |                |
|  |   |   |  |  |  |   |   |                |
| Principal Place of Business     3. I   |   | 3. Mailing Address  | . Mailing Address  |  |  |   |   |                |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |  |  | DO NOT WRITE IN THIS SPACE                       |   |   |                |
| City & State   |   | City & State  |  | 4. F   | FEI Number S9-3606357 Applied For Not Applicable |   |   | ]_             |
| Zip  | Country   | Zip (   | Country  |  | entificate of Status Desired                     | \$8.75 Add<br>Fee Require                   |   |                |
|  | 6. Name and Address of Current  | Registered Agent  | Nome   | 7. N   | ame and Address of New Registered A              | gent  |   | 4              |
| CHAMBERLAIN, STEVEN M  |   |   |  | Name J. L. Bazemay e  Street Address (P.A. Box Number is Not Acceptable) |  |   |   |                |
| 618 NE 1   |   |   | Po.  | <u> </u>   |  | W65   | "Ave  | 4              |
| GAINĖSVI   | LLE FL 32601  |   | ĺ  |  | •  |   |   | ı              |
| •  |   |   | City M   | T .  | terh FL FL                                       | Zio Code                                    | 64  | 1              |
| 9 The above  | named entity submits this statement to  | the curoose of changing its regi  | istered office or regis  | tered ens  | -054 L   | 1000  |   | 1              |
| or magnoto   | 1 1   | 2   | iotorou omou o rogio   |  |  |   |   | {              |
| SIGNATURE .  | 11/1/1/   | m.  |  |  | 3/04   | 100   |   |                |
|  | Signature, typed or printed name of togistered agent  | encerties and incable. (NOTE: Rec                                       | gistered Agent signature requi   | red when rei   | restating) DATE                                  |   | ·   | 1              |
| Tax filing requirement and elects to do so. After May 1, 200   |   | FEE IS \$150.00<br>2 Fee will be \$550.00<br>5 to Department of State   |  | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   |  | Λ ο-  |   |                |
| , -  | · ·   |   |  |  | ·  | \$5.0<br>Added                              | to Fees   |                |
| , -  | · ·   | Make Check Payable t  |  | tate   | ·  | Added                                       | to Fees   |                |
| (See criter  | ria on back)  | Make Check Payable t  | to Department of S   | tate   | Trust Fund Contribution.                         | Added                                       | to Fees   | (101           |
| (See criter  11.  IITLE  NAME  | OFFICERS AND PD BAZEMORE, JOHN L  | Make Check Payable t  | to Department of S<br>12.<br>TITLE<br>NAME   | tate   | Trust Fund Contribution.                         | DIRECTORS                                   | to Fees   | 19/01)         |
| (See criter  11.  TITLE  NAME  STREET ADDRESS  | PD BAZEMORE, JOHN L 20500 NW 85TH AVENUE  | Make Check Payable t  | to Department of S<br>12.  | tate   | Trust Fund Contribution.                         | DIRECTORS                                   | to Fees   | E034 (9/01)    |
| (See criter  11.  ITILE  NAME  STREET ADDRESS  CITY-ST-ZIP   | PD BAZEMORE, JOHN L 20500 NW 65TH AVENUE MCINTOSH FL 32664  | Make Check Payable to   | to Department of S  12.  TITLE  NAME  STREET ADDRESS   | tate   | Trust Fund Contribution.                         | DIRECTORS                                   | to Fees   | CR2E034 (9/01) |
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| (See crites  11.  TITLE  MAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  | PD BAZEMORE, JOHN L 20500 NW 85TH AVENUE MCINTOSH FL 32664  VP BASEMORE, WILLIAM D 20500 NW 65TH AVENUE   | Make Check Payable to   | to Department of S  12.  TITLE  NAME  STREET ADDRESS  CITY-SI-ZIP  TITLE  NAME  STREET ADDRESS   | tate   | Trust Fund Contribution.                         | DIRECTORS Change                            | to Fees S IN 11 Addition  | CR2E034 (9/01) |
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