

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 29, 2002 8:00 am**  
**Secretary of State**  
 05-29-2002 90733 044 \*\*\*150.00

**DOCUMENT # P99000098309**

**1. Entity Name**  
**KAMRON HOLDINGS, INC.**

**Principal Place of Business**  
**4060 EDGEWATER DR**  
**ORLANDO FL 32804**

**Mailing Address**  
**4060 EDGEWATER DR**  
**ORLANDO FL 32804**



**2. Principal Place of Business**

**393 CENTER POINTE CIR**  
**Suite, Apt. #, etc.**  
**SUITE 1461**

**3. Mailing Address**

**Suite, Apt. #, etc.**  
**Same**

**City & State**  
**ALTAMONTE SPRINGS FL**

**City & State**

**FL**

**Zip**  
**32701**

**Country**

**Zip**

**Country**

DO NOT WRITE IN THIS SPACE

**4. FEI Number** **59-3608161**

**Applied For**  
☐ **Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**BLAKE, PHILIP E**  
**4060 EDGEWATER DR**  
**ORLANDO FL 32804**

**7. Name and Address of New Registered Agent**

**Name** **Philip E Blake**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**393 CENTER POINTE CIR**  
**SUITE 1461**  
**City** **ALTAMONTE SPRINGS FL** **Zip Code** **32701**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** **Philip E Blake** **4/18/02**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating.) DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so:** ☐  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** **\$5.00 May Be Added to Fees**  
☐ **Trust Fund Contribution.**

**11. OFFICERS AND DIRECTORS**

**TITLE** **PD** ☐ **Delete**  
**NAME** **BLAKE, PHILIP E**  
**STREET ADDRESS** **4060 EDGEWATER DR**  
**CITY-ST-ZIP** **ORLANDO FL 32804**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **1499 SHADOWMOSS CIR** ☒ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS** **LAKE MANX FL 32746**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** **Philip E Blake** **4/18/02** **4074029119**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)