## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT #

P99000098264

1. Entity Name

FORTUNE MORTGAGE AND INVESTMENT CORP.



FILED Mar 19, 2003 8:00 am Secretary of State

03-19-2003 90404 001 \*\*\*450.00

|  |   |  |  | 1                     |   |  |   |   |                 |                        |  |
|--|---|--|--|-----------------------|---|--|---|---|-----------------|------------------------|--|
| Principal Place of Business 10301 NW 16TH STREET PLANTATION FL 33322 |   | Mailing Address 10301 NW 16TH STREET PLANTATION FL 33322 |  |                       |   |  |   |   |                 |                        |  |
| 2. Principal   | Place of Business   |  | 3. Mailing Address   |                       |   |  |   |   |                 |                        |  |
|  |   |  | 3. Walling Address   | 5. Mailing Address    |   |  |   | 1 <b>48</b> 511 <b>8 8</b> 45 <b>8</b> 1 <b>4</b> | 181 FRIDS AFRE  | # B(1)1 B1B1  BB1      |  |
| Suite, Apt. #, etc.  |   |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.   |   |  | ☐ CHECK HERE IF MAKING CHANGES            |   |                 |                        |  |
| City & State   |   |  | City & State   |                       |   | 4. FEI Number 65-0963264 Applied For Not Applied ber   |   |   |                 |                        |  |
| Zip Country  |   |  | Zip Country  |                       | try   | 5. Certificate of Status Desired S8.75 Add Fee Require |   |   | lditional       |                        |  |
|  | 6. Name and   | Address of Curre   | nt Registered Agent  |                       | a recommendation                            | -7. Name and A   | Address of New Re                         |   |                 | 30                     |  |
|  |   |  |  |                       | Name  |  |   | giatored Ag                                       | <del>GIIL</del> |                        |  |
| PRINCE, LAUREN M   |   |  |  | Street Address        |   |  | (P.O. Box Number is Not Acceptable)       |   |                 |                        |  |
|  | 2 STREET  |  |  |                       | 0.10017100700071                            |  | is (for Acceptable)                       | -w  |                 |                        |  |
| PLANTAT  | 70N FL 33324  |  |  |                       |   |  |   |   |                 |                        |  |
| <u>-</u>   | _   |  |  | ļ                     | City  |  |   | FL  | Zip Cod         | ie                     |  |
| 8. The above the obliga  | e named entity subn<br>tions of registered a              | nits this statement<br>gent.                             | for the purpose of changing its  | s registere           | d office or register                        | ed agent, or both,                                     | in the State of Flori                     | da. I am far                                      | niliar with,    | and accept             |  |
| SIGNATURE  | Diagraphy based as a little                               |  |  |                       | - <u>-</u>                                  |  |   |   | _               |                        |  |
|  | Signature, typed or printer                               |  | nt and little if applicable. (NOT  | TE: Registered        | Agent signature required                    | when reinstating)                                      |   | DATE  |                 | -                      |  |
| Afte   | ILE NOW!!! FEI<br>r May 1, 2003 Fee<br>k Payable to Flori | will be \$550.00   |  |                       |   |  | tion Campaign Final<br>Fund Contribution. | ncing   |                 | 00 May Be<br>d to Fees |  |
| 10.  |   | OFFICERS AN  | D DIRECTORS  | 11.                   |   | ADDITIONS/C  | HANGES TO OFFIC                           | ERS AND D   | IRECTOR:        | S IN 11                |  |
| TITLE  | P   | **1  | ☐ Delete   | TITLE                 |   |  |   |   | Change          | ☐ Addition             |  |
| NAME<br>STREET ADDRESS   | THINGE, DIGITER   |  |  |                       | T ADDRESS                                   | •  |   |   |                 |                        |  |
| CITY-ST-ZIP  | PLANTATION FI   |  |  |                       | ST-ZIP                                      |  |   |   |                 |                        |  |
| TITLE  | VP  | ,  | ☐ Delete   | TITLE                 |   |  |   |   | Change          | Addition               |  |
| NAME   | PRINCE, HORA  |  |  | NAME                  | l   |  |   | _   | ge              |                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 9914 NW 2ND S   |  |  |                       | T ADDRESS                                   |  |   |   |                 |                        |  |
| TITLE  | PLANTATION FL   | . 33324  |  | CiTY-S                | 51-219                                      |  |   | <u></u>   |                 |                        |  |
| NAME   |   |  | Delete .   | TITLE                 | <b>₩</b> 2 <b>.</b>                         | ÷ .  |   | ~ [   | Change          | ☐ Addition             |  |
| STREET ADDRESS   |   |  |  |                       | T ADDRESS                                   |  |   |   |                 |                        |  |
| CITY-ST-ZIP  | •   | ···  |  | CITY-S                | ST-ZIP                                      |  |   |   |                 |                        |  |
| TITLE  |   |  | ☐ Delete   | TITLE                 |   |  | **  |   | ] Change        | Addition               |  |
| name<br>Street address   |   |  |  | NAME                  |   |  |   |   |                 |                        |  |
| CITY-ST-ZIP  | u:  |  |  | STREET<br>CITY-S      | ADDRESS                                     |  |   |   |                 |                        |  |
| TITLE  |   | *  | ☐ Delete   | TITLE                 | -   | <del></del>  |   |   |                 |                        |  |
| NAME   |   |  | □ Delete   | NAME                  |   |  |   | L_  | Change          | ☐ Addition             |  |
| STREET ADDRESS   |   |  |  |                       | ADDRESS                                     |  |   |   |                 | Į                      |  |
| CITY-ST-ZIP  |   |  |  | CITY-S                | T-ZIP                                       |  |   |   |                 |                        |  |
| TITLE  |   |  | ☐ Delete   | TITLE                 |   | ***  |   |   | ] Change        | ☐ Addition             |  |
| NAME   |   | -  |  | NAME                  | [   |  |   |   | •               |                        |  |
| STREET ADDRESS   |   |  |  |                       | ADDRESS                                     |  |   |   |                 |                        |  |
|  | ortifu that the inte                                      | Ation in the Control                                     | L AL ' - 2'1'  | CITY-S                |   |  |   |   |                 |                        |  |
| indicated  | ermy triat the inform<br>on this report or sup            | ation supplied wit<br>plementa report i                  | h this filing does not qualify for<br>s true and accurate and that m<br>owered to execute this report a<br>with all other like empowered | the exemply signature | ption stated in Sec<br>re shall bave the sa | tion 119.07(3)(i), i                                   | Florida Statutes. I fu                    | rther certify                                     | that the inf    | formation              |  |
| changed,   | or ation or the recki<br>or on an attachmen               | ver or trustee emp<br>with an acciress.                  | owered to execute this report a<br>with all other like empowered.  | as require            | d by Chapte 607,                            | Florida Statutes; a                                    | and that my name a                        | opears in Bl                                      | ock 10 or l     | Block 11 if            |  |

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Irin cs

3 914-583-5316