## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 2000 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # PAGEODD 90 093

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

00 APR 28 PH 1:55

| 1. Corporation Name   |                                       |                                  |  |                                |
|---|---------------------------------------|----------------------------------|--|--------------------------------|
| MILLENNIUM LABORATORIES, INC.                                       |                                       |                                  |  |                                |
|   | /4-11 6.                              |                                  |  |                                |
| Principal Place of Business Mailing Address                         |                                       |                                  |  |                                |
| !   | SAME                                  |                                  |  |                                |
|   |                                       |                                  | DO NOT WRITE IN THE  | COACE                          |
| JACKSONVILLE, FL 32246  |                                       |                                  | DO NOT WRITE IN THIS SPACE   |                                |
|   |                                       |                                  | 3. Date Incorporated or Qualified  |                                |
| 2. Principal Place of Business                                      | 2a. Mailing Address                   |                                  | 4. FEI Number  | Applied For                    |
| 21 /2620 BEACH BLVD.  | 26                                    |                                  | 36-4326878   | Not Applicable                 |
| Suite, Apt. #, etc.   | Suite, Apt #, etc.                    |                                  | _  | \$8.75 Additional              |
| 22 #/6  | - 27                                  |                                  | 5. Certificate of Status Desired D   | Fee Required                   |
| City & State  | City & State                          |                                  | 6. Election Campaign Financing   | <b>\$5.00</b> May Be           |
| ZIP ZIP Country   | 28                                    |                                  | Trust Fund Contribution  | Added to Fees                  |
|   | Zipi                                  | Country                          | 8. This corporation owes or has paid the cu                                |                                |
| 24 32246 25 USA   |                                       | 30                               | Personal Property Tax due June 30.  10. Name and Address of New Registered | Magent □ No                    |
| 9. Name and Address of Curr   | ent Hegistered Agent                  | 81 Name                          | 10. Name and Address of New Registered                                     | Agent                          |
| $\square$   |                                       |                                  | DAVID CALVERLEY  |                                |
| 82 Street A   |                                       |                                  | Iress (P.O. Box Number is Not Acceptable)                                  |                                |
| *· •  |                                       | 83                               |  |                                |
|   |                                       | <u>عجر</u> ا <sup>00</sup>       | · /6   |                                |
| <b>1</b>  |                                       | 84 City                          | ACT SON WALE FL  | 85 Zip Code                    |
| • 11. Pursuant to the provisions of Sections 607.0                  | 502 and 607 1508. Florida Statutes    | s the above-named corr           |  |                                |
| <ul> <li>office or registered agent, or both, in the Sta</li> </ul> | te of Florida. Such change was at     | ithorized by the corpora         | tion's board of directors. I hereby accept the ap-                         | pointment as registered        |
| agent. I am familiar with, and accept the obl                       | igations of, section 607.0505, Flor   | ida statutes.                    |  |                                |
| SIGNATURE Signature, typed or printed name of registered.           | agent and tale if applicable (NOTE    | Registered Agent signature requi | irred when reinstating) DATE   |                                |
| 12. OFFICERS A  | ND DIRECTORS                          | 13.                              | ADDITIONS/CHANGES TO OFFICERS AN   | ID DIRECTORS IN 12             |
| TITLE PRESIDENT   | ☐ DELETE                              | 1.1 TITLE                        | ·  | ☐ Change ☐ Addition            |
| NAME CHARLES A. CARROLL   |                                       | 1.2 NAME                         |  |                                |
| STREET ADDRESS 4013 JEBB ISLAM                                      |                                       | 1 3 STREET ADDRESS               |  |                                |
| THE V. PRESIDENT  | - 32224_                              | 1.4 CITY-ST-ZIP                  |  |                                |
| TITLE V. PRESIDENT  | ☐ DELETE                              | 2.1 TITLE                        | ·  | ☐ Change ☐ Addition            |
| NAME DAVID CALVERLEY  | <b>,</b>                              | 2 2 NAME                         | 40000325   | 1154 1                         |
| STREET ADDRESS 2081 HOVINGTON                                       |                                       | 2.3 STREET ADDRESS               |  | -01111010                      |
| CITY-ST-ZIP JACKSONVILLE, FL  | 32246                                 | 2. 4 CITY - ST - ZIP             | ****150 <b>.</b> 0   | ☐ ★★★★15☐ ☐☐ Change ☐ Addition |
| TITLE   -   | → DELETE                              | 3.1 TITLE                        | <del></del>  | ☐ Change ☐ Addition            |
| NAME  |                                       | 3 2 NAME                         |  |                                |
| STREET ADDRESS  |                                       | 3 3 STREET ADDRESS               |  |                                |
| CITY-ST-ZIP   | DELETE                                | 3 4. CITY - ST - ZIP             |  | ☐ Change ☐ Addition            |
| TITLE   | ☐ DELETE                              | 4 1 TITLE                        |  | ☐ Change ☐ Addition            |
| NAME  |                                       | 4 2 NAME                         |  |                                |
| STREET ADDRESS  |                                       | 4 3 STREET ADDRESS               |  |                                |
| CITY-ST-ZIP TITLE   | ☐ DELETÉ                              | 4 4 CITY-ST-ZIP<br>5 1 TITLE     |  | Change Addition                |
|   | DELETE                                | 5 2 NAME                         |  | Onenge                         |
| NAME<br>STREET ADDRESS  |                                       | 5 2 NAME<br>5 3 STREET ADDRESS   |  |                                |
| CITY-ST-ZIP   |                                       |                                  |  |                                |
| THILE   | ☐ DELETE                              | 5 4 CITY - ST - ZIP<br>6 1 TITLE |  | ☐ Change ☐ Addition            |
| NAME  |                                       | 6 2 NAME                         |  |                                |
| STREET ADDRESS  |                                       | 6 3 STREET ADDRESS               |  | AD                             |
| CITY-ST-ZIP   |                                       | 6 4 CHY-ST-ZIP                   | •  | nu                             |
| 14. I hereby certify that the information supplied                  | with this filing does not qualify for | the exemption stated in          | Section 119.07(3)(i), Florida Statutes. I further c                        | ertify that the information    |
| indicated on this annual report or supplement                       | ntal annual report is true and accu   | rate and that my signatu         | are shall have the same legal effect as if made un                         | nder oath; that I am an        |

Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: