2004 FOR PROFIT CORPORATION **ANNUAL REPORT**

Secretary of State DOCUMENT # P99000097866 03-15-2004 90079 029 ***150.00 1. Entity Name FOX GOLF INC. Mailing Address Principal Place of Business 2700 TARPON DR. 2700 TARPON DR. MIRAMAR, FL 33023 MIRAMAR, FL 33023 CR2E034 (10/03) No Cha-P 03042004 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0967058 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent FESSENDEN, LEIGH DO NOT WRITE 2700 TARPON DR. MIRAMAR, FL 33023 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing **\$5.00** May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE FESSENDEN, LEIGH NAME 2700 TARPON DRIVE STREET ADDRESS HOLLYWOOD, FL 33023 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE:

AND TYPED OR PRINTED NAME OF SKINING OFFICER OR DIRECTOR

FILED Mar 15, 2004 8:00 am