## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 12, 2004 8:00 am Secretary of State

| 1. Entity Name GLOBAL CONSULTING ASSOCIATES, INC.  |   |  |                                   | 01-12-2004 90014 024 ***150.00                      |  |                                      |               |  |
|--|---|--|-----------------------------------|---|--|--------------------------------------|---------------|--|
| Principal Place of Business Mailing Address  |   |  |                                   |   |  |                                      |               |  |
|  |   | 1347 S PATRICK DR<br>Satellite Beach, Fl. 32937                  |                                   |   |  |                                      |               |  |
| 2. Principal P   | lace of Business  | 3. Mailing Address   |                                   |   |  |                                      |               |  |
| 1227 S. PATRICK DR. 501 MALLA Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |  | ARD LANE                          | 1   | -<br>I Mest in i defisi de desis de detis de des | H DOUTS HOME TRANSFER DEATH MEETS LO |               |  |
| SWITE 302  |   |  | <del></del>                       | 01082004  | Chg-P  | CR2E034 (10/03)                      |               |  |
| SATELLITE BEACH, FL INDIALANTIC  |   |  |                                   | 4. FEI Number Applied For 59-2219617 Not Applicable |  |                                      |               |  |
| 2ip Country 32903 - 4-735 Country  |   |  | Country CA                        | 5. Certificate of Status Desired                    |  |                                      |               |  |
| 6. Name and Address of Current Registered Agent  Name CA   |   |  |                                   |   | 7. Name and Address of New Registered Agent      |                                      |               |  |
| SHAM, RAYINDRAH  |   |  |                                   | et Address (P.O. Box Number is Not Acceptable)      |  |                                      |               |  |
| 1347 S PATRICK DR<br>SATELLITE BEACH, FL 32937 ERPOR   |   |  | 50                                | MAL   | LARD   | LANE                                 |               |  |
| ਦੂ<br>ਦ  |   | 102 A 0  | 7-10                              | FI Zip Cod  |  |                                      |               |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |   |  |                                   |   |  |                                      |               |  |
| the obligat  | ions of registered agent.   |  |                                   |   |  |                                      |               |  |
| SIGNATURE_   | Signature, typed or printed name of registered agent or   | nd title if applicable. (NOTE: Re                                | egistered Agent signature require | id when rainstating)                                |  | DATE                                 |               |  |
| FIL<br>After Ma  | E NOW!!! FEE 18 \$150.00<br>by 1, 2004 Fee will be \$550.0  | 9. Election Campaign<br>Trust Fund Contribu                      |                                   | i.00 May Be<br>ded to Fees                          |  |                                      |               |  |
| 10, ′  | OFFICERS AND D  |  | 11.                               | ADDITIONS/  | CHANGES TO OFF                                   | ICERS AND DIRECTOR                   |               |  |
| TITLE<br>NAME  | P<br>SHAH, RAVINDRA H   | Delete '   | TITLE<br>NAME                     |   |  | Change                               | Addition      |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 501 MALLARD LANE<br>INDIALANTIC, FL 329034735   | ·  | STREET ADORESS  CITY-ST-ZIP       |   |  |                                      | }             |  |
| TITLE  | ν   | ☐ Delete   | TITLE                             |   |  | ☐ Change                             | Addition      |  |
| NAME<br>STREET ADDRESS   | SHAH, LINDA N<br>501 MALLARD LANE   |  | NAME<br>STREET ADDRESS            |   |  |                                      |               |  |
| CITY-ST-ZIP  | INDIALANTIC, FL 329034735   | . Delete   | CITY-ST-ZIP                       |   | <del>"7</del>                                    | ☐ Change                             | ☐ Addition    |  |
| NAME   |   | 1_1 Delete   | NAME                              |   |  | CT Custila                           | Audition      |  |
| STREET ADDRESS !   |   |  | STREET ADDRESS<br>CITY-ST-ZIP     |   |  |                                      |               |  |
| TITLE  | - N   | Delete   | TITLE                             |   | سيدية الارار                                     | Change                               | Addition      |  |
| STREET ADDRESS   |   |  | STREET ADORESS                    |   |  |                                      |               |  |
| City-ST-ZIP  |   | Delete   | CITY-ST-ZIP                       |   | <del></del>                                      | ☐ Change                             | ☐ Addition    |  |
| NAME   |   | had brilled  | NAME                              |   |  |                                      |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  | STREET ADDRESS<br>CITY-ST-ZIP     |   |  |                                      |               |  |
| TITLE<br>NAME  |   | Delete   | TITLE<br>NAME                     |   |  | ☐ Change                             | ☐ Addition    |  |
| STREET ADDRESS   |   |  | STREET ADDRESS                    |   |  |                                      |               |  |
| 12. I hereby   | certify that the information supplied with  | this filing does not qualify for th                              | e exemption stated in S           | Section 119.07(3)(i                                 | ), Florida Statutes.                             | I further certify that the i         | nformation    |  |
| indicated of the cor   | l on this report or supplemental report is<br>poration or the receiver or trustee empor<br>, or on an attachment with an address, w | true and accurate and that my<br>wered to execute this report as | signature shall have the          | e same legal effec                                  | t as if made under                               | oath; that I am an office            | r or director |  |
| SIGNATURE: 1/9/03 321-773-5636   |   |  |                                   |   |  |                                      |               |  |
| SIGNAT   |   | THE OF DESIGNATION OF THE OFFI                                   | TWO TOP                           |   | /  | Donotore Shore #                     | 1000          |  |