J. WENDELL WHITEHOUSE, P.A.

ATTORNEY AT LAW 143 SOUTH RIDGEWOOD DRIVE SEBRING, FLORIDA 33870

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Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

800003034798--5 -11/04/99--01050--009 ****122.50 *****78.75

Re: J & K Enterprises of Highlands County, Inc.

Dear Sir or Madam:

Enclosed please find an original and one signed copy of the Articles of Incorporation for the above referenced corporation. I have also enclosed this firm's check in the amount of \$122.50 for filing and certified copy fees.

Please process this at your earliest opportunity and return the certified copy of the Articles of Incorporation to this office.

Sincerely.

Patty Molinaro

Legal Secretary

/pm Enclosure

ox 11/5

ARTICLES OF INCORPORATION

OF

J&K, ENTERPRISES OF HIGHLANDS COUNTY, INC.

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, does hereby adopt the following Articles of Incorporation:

ARTICLE I. NAME

The name of the Corporation is J & K ENTERPRISES OF HIGHLANDS COUNTY, INC.

ARTICLE II. PRINCIPAL OFFICE

The principal place of business and mailing address of the corporation is 2881 U.S. 27 North, Avon Park, Florida 33825.

ARTICLE III. PURPOSE

This corporation is organized for the purpose of operating a Recreational Vehicle and Mobile Home Park together with engaging in all other lawful business permitted to a corporation organized under the Florida General Corporation Law, as in effect from time to time.

ARTICLE IV. CAPITAL STOCK AUTHORIZED

This corporation is authorized to issue one thousand (1000) shares of common stock at no par value.

ARTICLE V. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered agent office of this corporation is 143 S. Ridgewood Drive, Sebring, Florida 33870, and the name of the initial registered agent is J. WENDELL WHITEHOUSE.

ARTICLE VI. INCORPORATORS

The name and address of each Incorporator is as follows:

JESSE RETTIG

2881 U.S. 27 North

Avon Park, Florida 33825.

KENNETH ERMIGER

2881 U.S. 27 North

Avon Park, Florida 33825.

ARTICLE VII. INITIAL BOARD OF DIRECTORS

The name and address of the initial Board of Directors is as follows:

JESSE RETTIG

2881 U.S. 27 North

Avon Park, Florida 33825.

KENNETH ERMIGER

2881 U.S. 27 North

Avon Park, Florida 33825.

ARTICLE VIII. AMENDMENT

The corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment to them.

IN WITNESS WHEREOF, the undersigned have signed these Articles of Incorporation on this day of October, 1999.

lesse Rettig

Kenneth Ermiger

STATE OF FLORIDA COUNTY OF HIGHLANDS

Before me personally appeared Jesse Rettig, to me well known and known to me to be the person described in and who executed the foregoing Articles of Incorporation and acknowledged to and before me that he executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal this 28th day of October, 1999.

Notary Public

STATE OF FLORIDA COUNTY OF HIGHLANDS



Before me personally appeared Kenneth Ermiger, to me well known and known to me to be the person described in and who executed the foregoing Articles of Incorporation and acknowledged to and before me that he executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal this <u>28</u>thday of October, 1999.

Notary Public

Patricia Molinaro

My Commission CC800173

Expires February 4, 2003

ACCEPTANCE BY REGISTERED AGENT

The undersigned is familiar with the duties and responsibilities as Registered Agent and hereby accepts appointment as Registered Agent of J & K Enterprises of Highlands County, Inc., and who did take an oath.

DATED this 28 day of October, 1999.

ndell Whitehouse

STATE OF FLORIDA COUNTY OF HIGHLANDS

Before me personally appeared J. Wendell Whitehouse, to me well known and known to me to be the person described in and who executed the foregoing Articles of Incorporation and acknowledged to and before me that he executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal this 28th day of October, 1999.

Notary Public

Patricia Molinaro My Commission CC800173 Expires February 4, 2003