04-11-2003 90097 008 ***150.00

FILED Apr 11, 2003 8:00 am Secretary of State

| 2003 | FOR | PROFIT C | ORPORAT | LION |
|-------|------------|----------|---------|-------|
| UNIFO | RM B | USINESS | REPORT | (UBR) |

P99000097506

DOCUMENT #

WENCO SOUTH, INC.

Principal Place of Business 2560 N.E. INDIAN RIVER DR JENSEN BEACH FL 34957

Mailing Address

2560 N.E. INDIAN RIVER DR JENSEN BEACH FL 34957

| 2. Principal Place of Business Suite, Apt. #, etc. | | 3. Ma | 3. Mailing Address Suite, Apt. #, etc. | | | 7 | | | | i BBINE Bill 1881 | |
|--|---|------------------|---|--|-------------------|-------------------|--|------------------------------|-------------|-------------------------------|------|
| | | Suit | | | | _ | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City | City & State | | | 4. F | 4. FEI Number 31-1676862 | | | Applied For Not Applicable | 7 |
| Zip | Zip Country | | Zip C | | | | | 68.75 Additional ee Required | | | |
| | 6. Name and Address of Current | Register | ed Agent | | | 7. N | lame and Address of New Re | gistered A | gent | | 1 |
| WOODS, WALTER G | | | | Name , | | | | | | | |
| | OCEAN BLVD. | | | 8 | itreet Addre | ss (P.O. 80 | ox Number is Not Acceptable) | | | | ı |
| STUART I | | | | | | | | <u>.</u> | | | 1 |
| 4 | | | | (| City | | | | Zip Code | | |
| the obligat | named entity submits this statement fi ions of registered agent. | or the purp | oose of changing its | registered o | office or regi | stered age | ent, or both, in the State of Flori | ida. 1 am fa | miliar with | , and accept | |
| SIGNATURE | Signature, typed or printed name of registered agen | and title if app | olicable. (NOTE | E: Registered Ag | ent signature req | uired when rei | instating) | DATE | <u> </u> | | |
| Afte | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department o | of State | | | | | Election Campaign Fina Trust Fund Contribution. | | | 00 May Be ed to Fees | |
| 10. | , OFFICERS AND | DIRECTO | RS | 11. | • | ADI | DITIONS/CHANGES TO OFFIC | ERS AND I | DIRECTOR | RS IN 11 | 1 |
| TITLE NAME STREET ADDRESS | D WENRICK, NELSON 4675 N.E. OCEAN BLVD. | | Delete | TITLE NAME STREET A | DDRESS | | | | Change | Addition | |
| CITY-ST-ZIP | JENSEN BEACH FL 34957 | | | CITY-ST- | ZIP | | | | | | 18 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | TITLE NAME STREET AI CITY-ST- | | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | 27 - | ☐ Delete | TITLE NAME STREET AI CITY-ST- | | - `· ; | | - 7 | Change | Addition | 7. 3 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET AI CITY-ST- | | | | | ☐ Change | ☐ Addition | - |
| TITLE NAME | , | | ☐ Delete | TITLE NAME | | - | | | ☐ Change | Addition | 1 |
| STREET ADDRESS CITY-ST-ZIP | | | - | STREET AC | | | | · | | | |
| TITLE NAME STREET ADDRESS | | | ☐ Delete | TITLE NAME STREET AL | | | | | ☐ Change | ☐ Addition | 7 |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an appears, with all other like empowered.

SIGNATURE: