## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P99000097358

Entity Name: DOUG PARSONS STUCCO, INC.

FILED Mar 13, 2009 Secretary of State

Current Principal Place of Business:			New Principal Pl	New Principal Place of Business:	
121 TRIPLE DIAMOND BLVD UNIT 5 VENICE, FL 34275			1605 HAMMOCK DRIVE NOKOMIS, FL 34275		
Current Mailing Address:			New Mailing Add	New Mailing Address:	
P.O. BOX 19319 S SARASOTA, FL 34276			P.O. BOX 19319 SARASOTA, FL 34276		
FEI Number	r: 65-0961594	FEI Number Applied For ( )	FEI Number Not Applicable (	) Certificate of Status Desired ( )	
Name and Address of Current Registered Agent:			Name and Addre	Name and Address of New Registered Agent:	
2058 CÓN SARASOT The above in the Stat	e of Florida.	US	purpose of changing its regis	tered office or registered agent, or both,	
SIGNATU		nic Signature of Registered Ag	ent	Date	
Election Ca		g Trust Fund Contribution ( ).	One	Buto	
OFFICERS AND DIRECTORS:			ADDITIONS/CHA	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS	
Title: Name: Address: City-St-Zip:	P ( PARSONS, DO 1605 HAMMOO NOKOMIS, FL	CK DRIVE	Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition	
Title: Name: Address: City-St-Zip:	VPT ( PARSONS, LIN 1605 HAMMOO NOKOMIS, FL	CK DR	Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition	
Title: Name: Address: City-St-Zip:	D ( CUPP, JEFFRI 836 EAST 7TH ENGLEWOOD	ST	Title: Name: Address: Citv-St-Zip:	( ) Change ( ) Addition	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DOUG PARSONS PRES 03/13/2009