Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H99000028008 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)922-4001

From:

Account Name

: KILLGORE, PEARLMAN, STAMP, ORNSTEIN & SQUIRES

Account Number : Il9980000007 : (407) 425-1020 Phone : (407)839-3635 Fax Number

FLORIDA PROFIT CORPORATION OR P.A.

Asia Unlimited, Inc.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 11 |
| Page Count | 02 |
| Estimated Charge | \$78.75 |

B. McKnig. - NOV - 4 1999

Fax Audit Number <u>H99000028008</u> 3

ARTICLES OF INCORPORATION OF ASIA UNLIMITED, INC.

EFFECTIVE DATE

ARTICLE I - NAME

The name of this corporation is ASIA UNLIMITED, INC. and its principal place of business and mailing address is 940 Highland Avenue, Orlando, Florida 32803.

ARTICLE II - DURATION

This corporation shall have perpetual existence, commencing on January 1, 2000.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 10,000 shares of voting common stock having a par value of \$.10 per share.

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 940 Highland Avenue, Orlando, Florida 32803 and the name of the initial registered agent of this corporation at that address is Craig S. Pearlman.

ARTICLE VI - INCORPORATOR

The name and address of the incorporator is:

CRAIG S. PEARLMAN 940 HIGHLAND AVENUE ORLANDO, FLORIDA 32803 SECRETARY OF STATE OF STATE OF CORPORATIONS

Fax Audit Number _______ 3

H99000028008 3

Fax Audit Number

| • | Fax Audit Number | |
|---|---|--|
| IN WITNESS WHEREOF, the unders | signed has executed these Articles of, 1999 | |
| STATE OF FLORIDA COUNTY OF ORANGE | | |
| The foregoing instrument was acknowledged by CRAIG S. PEARLMAN has produced Florida Driver's License and who did take an oath. | owledged before me this 3/d day of l, who is personally known to me or who as identification | |
| Susan G Evans Any Commission CC655489 Expires June 15, 2001 | NOTARY PUBLIC: SIGN: NAME OF STATE OF CHAPTORY OF STATE OF COMMISSION No:/Serial No: 1000 1000 1000 1000 1000 1000 1000 10 | |
| ACCEPTANCE BY REGISTERED AGENT | | |
| The undersigned, being the person incorporation as the registered agent for ASI appointment this and accepts, the obligations postatutes. | 1999, and states that he/she is | |