P9900096675 Requester's Name Master Chase Inc.

Master Chase, Inc.
323 Water Street
Apalachicola, F1.- 32329
Cny/State/Zip Phone#

CR2E031(7/97)

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Office Use Only

Examiner's Initials

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

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(Corporation Name)	(Document#)	Ξ_
2. (Corporation Name)		· m
3. (Corporation Name)	(Document #)	5.5
4(Corporation Name)	(Document #)	8 - 4 5
☐ Walk in ☐ Pick up time _ ☐ Mail out ☐ Will wait	Certified Copy Photocopy Certificate of Status	
NEW FILINGS Profit Not for Profit Limited Liability Domestication Other	AMENDMENTS Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger	
OTHER FILINGS Annual Report Fictitious Name	REGISTRATION/QUALIFICATION Foreign Limited Partnership Reinstatement Trademark Other	
		3

ARTICLES OF INCORPORATION

OF

MASTER CHASE, INC.

ARTICLE I

NAME

The name of this corporation is MASTER CHASE, INC.

ARTICLE II

DURATION

This corporation shall have perpetual existence.

ARTICLE III

PURPOSE

The primary purpose of this corporation shall be to engage in the general PURPOSE OF OPERATING A COMMERCIAL FISHING BOAT, RELATING TO THE OPERATION OF SHRIMPING AND OTHER REALATED COMMERCIAL FISHING BUSINESS and the transaction of any and all lawful business for which a corporation may be incorporated under the laws of the State of Florida.)

SCORTIES OF STATES

ARTICLE IV

CAPITAL STOCK

The amount of capital stock authorized shall be Two hundred (200) shares of common stock having a par value of (\$50.00) per share, making a total Authorized capital stock of Ten thousand Five Hundred (\$10,000.00)

ARTICLE V

INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 323 Water Street, Apalachicola, Florida 32329 and the name of the initial registered agent of this corporation at the address is Bruce Millender. The principal address is the same.

ARTICLE VI

INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by the by-laws but shall never be less than one. The name and address of the initial director of this corporation is:

Bruce Millender 323 Water Street Apalachicola, Fl 32329

ARTICLE VII

INCORPORATOR

The name and address of the person signing these articles are:

Bruce Millender 323 Water Street Apalachicola, Fl 32329

ARTICLE VIII

OFFICERS

The officers of this corporation shall consist of a President, Vice President and Sec. & Treasurer of whom shall be elected by the Board of Directors at such time and in such manner as may be prescribed by the bylaws. The name and address of the person who is to serve as officer until the first meeting of the Board of Directors are:

President

Bruce Millender 323 Water Street Apalachicola, Fl 32329

ARTICLE IX

AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these articles of incorporation or any amendment to them, and any right conferred upon the share holders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscribed has executed these articles of incorporation on October 13, 1999.

I am hereby familiar with and accepts the duties and responsibilities as registered agent for said corporation.

Bruce Millender/Registered Agent/Incorporator

STATE OF FLORIDA COUNTY OF BAY

I HEREBY CERTIFY that on this day, before me, a notary public duly authorized in the state and county named above to take acknowledgement, personally appeared Bruce Millender to me known to be the President of subscribing corporation and who executed the foregoing articles of incorporation, and acknowledged before me that she signed the same and subscribed for the stock in the corporate name therein mentioned and for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on October 13, 1999.

ACKNOWLEDGEMENT: (MUST BE SIGNED BY DESIGNATED AGENT)

Having been named to accept services of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

BRUCE MILLENDER

STATE OF FLORIDA COUNTY OF BAY

SWORN TO AND SUBSCRIBED before me this 1311 day of October, 1999.

Notary Public

My Commission Expires:

PATTI L BRAHIER
Notary Public - State of Florida
My Commission Expires Mar 14, 2003
Commission # CC 817261