## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # 7990000 9

## FILED Apr 28, 2003 8:00 am Secretary of State 04-28-2003 91362 022 \*\*\*150.00

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|---|--|--|--------------------------------|--|--|---|--|--|--|-------------------|--|---|
| 2. Principal P                              | ace of Business                            |  | 3. Mailin                      | g Address 2/   | 7 N FO. 1                              | ) 18cx  | 4  |  |  |                   |  |   |
| Suite, Apt.                                 | · · · · · · · · · · · · · · · · · · ·      | T' FOR   |                                | Apt. #, etc.   | [ ]0 ( 60                              | i Hay   | \$   | DO No  | OT WRITE IN THI  | S SPAC            | E  |   |
| City & State                                | 11 auc                                     | lale F   | City &                         | State<br>Halla   | udule F                                | 2 \   | 4. FEI Nu  | mber 65- U   | 196247   |                   | Applied For Not Applica  |   |
| Zip 33                                      | 3009 '                                     | Country VS                                     | Zip                            | 33009  | Country (                              | NS4   | 5. Certific  | ate of Status De   | esired 🗌   |                   | <b>75</b> Additional<br>Required   |   |
|   |  |  |                                |  | Nome                                   | 7. Name and Address of Current Registered Agen  |  |  |  |                   |  |   |
|   | n c  | NAT  | AIDITE                         |  | Name -                                 | <b>-</b> :  | <u> </u>   | olay   | Sla  | ⊊ <i>+1</i> 70    | · 0 X  |   |
|   |  | ) NOT  | ann an an an an an an an an an | PARTY TELEVISION OF THE PARTY O | Street                                 | Address (   | P.O. Box Nur   | 93 1943 <b>13</b> 6m   | ceptable) D  |                   | #903   |   |
|   | IN   | THIS   | FACE                           |  |  |   |  |  |  |                   |  |   |
|   |  |  |                                |  | City                                   | Ha  | lland  | lale   | F  | L                 | <sup>Zip Code</sup> 330  | 089                                     |
| 8. The above                                | named entity su                            | ibmits this stateme                            | nt for the purpos              | se of changing its i   | registered office of                   | -   |  |  | te of Florida. I an  | n familia         |  | ~                                       |
| the obligati                                | ions of registere                          | d agent.                                       |                                |  |  |   |  |  |  |                   |  |   |
| SIGNATURE .                                 |  |  |                                |  |  |   |  |  |  |                   |  |   |
|   |  | rinted name of registered at 1 Fee is \$150.00 | CONTRACT CONTRACTOR CONTRACTOR | able. (NOTE.   | Registered Agent signa                 | ture required   | d when reinstating   | )  | DATE   |                   |  |   |
| ander de la company<br>Partir de la company | After May 1, F<br>- Amended Ul             | ee is \$550.00                                 |                                |  |  |   | I .  | Election Camp<br>Trust Fund Cor  | •  |                   | \$5.00 May B<br>Added to Fees  | Be                                      |
| 10.   | ig this 🕶 agus i i i u su tha an dhis thig | publication of the second second second second | ND DIRECTOR                    | S  | And the second                         |   | Carlotta Arts  | 泥塘 乔然君言  | VE STITE SET   |                   | 4 A 1 2 1 2 1 4  | - 2 pag                                 |
| TITLE                                       | PN   | icolar   | Slas                           | yanta  | TITLE                                  |   |  |  |  | 7<br>1 W          |  |   |
| STREET ADDRESS                              | 2140                                       | S Oce  | an DC                          | # 903  | STREET ADDRESS                         |   |  |  | 學和科特的  |                   | A Marine Marine  | (a) (b) (c)                             |
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| NAME<br>STREET ADDRESS                      | 1000                                       |  |                                | 25   | STREET ADDRESS                         | Barrier State   | erite etermination de<br>minimation de la company  |  | ah. 1994 San San<br>Alim Sahija Pangahan San San   | Barra 1           |  |   |
| CITY-ST-ZIP                                 | 100 Hall                                   | Parkvi   | FI.                            | 33,009   | CITY-ST-ZIP                            |   | Carlot Salled  |  |  | Art.              |  |   |
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| NAME<br>STREET ADDRESS                      | 266  |  | 5+c.                           | <b>5</b> 4   | - C. C. C. C.,                         |   |  | 30 N/  | <b>\T \A/F</b>   |                   |  | · 新華                                    |
| CITY-ST-ZIP                                 | Sunay                                      | roles  | Beach                          | F1 33160   | CITY-ST-ZIP                            | فبتنينا   |  | JO M   | DT WR  |                   |  |   |
| TITLE                                       | ,  | 3.u.   |                                |  | TITLE.                                 |   | 人名英格兰斯 电电  | IN THI   | S SPA  | CE                |  | 育 相愛                                    |
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| TITLE                                       |  |  |                                |  | TATLE                                  |   | <del></del>  | ्यः व्यक्तस्य स्टब्स्ट्रेस्ट्रे  | en e   |                   | e erene <del>arenagia</del> ea   |   |
| NAMÉ<br>STREET ADDRESS                      |  |  |                                |  | NAME STREET ADDRESS                    |   |  |  |  | * :               |  | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
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| 12. I hereby of indicated                   | ertify that the in<br>on this report or    | formation supplied<br>supplemental rep         | with this filing do            | oes not qualify for curate and that m  | the exemption sta<br>y signature shall | ated in Se  | ection 119.07<br>same legal e  | (3)(i), Florida Si<br>ffect as if made   | atutes. I further of under oath; that  | ertify th         | at the information officer or director   | n<br>or                                 |

of the corporation or the receiver or trustee empower attachment with an address, with all other like empow

SIGNATURE: