P9900095796 ATTORNEYS' TITLE

Requestor's Name		
660 E. Jefferson St.		
Address	- Li Se	
Address	i	
Tallahassee, FL 32301	1 850-222-2785	
City/St/Zip	Phone #	
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CORPORATION NAME	E(S) & DOCUMENT NUMBER(S), (if known).
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NEW FILINGS	AMENDMENTS	ON -1 AMIO AHASSEE, FLOR
XX Profit	Amendment	
Non-Profit	Resignation of R.A., Officer/Director	
Limited Liability	Change of Registered Agent	AM IO: 09 AM IO: 09 E. FLORIDA
Domestication	Dissolution/Withdrawal	
Other	Merger	
		S
OTHER FILINGS	REGISTRATION/QUALIFICATION	7
Annual Report	Foreign	8000003030058—-8
Fictitious Name	Limited Partnership	TI/UI/990101/noa ~~
Name Reservation	Reinstatement	*****7875 *****7875
	Trademark	
	Other	
		_

Examiner's Initials 751/1/99

ARTICLES OF INCORPORATION

OF

ALL AMERICAN STEEL AND TUBING, INC.

99 NOV -1 AM IO: 23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I - NAME

The name of this corporation shall be:

ALL AMERICAN STEEL AND TUBING, INC.

ARTICLE II - DURATION

The corporation shall have a perpetual existence.

ARTICLE III - PURPOSE

The purpose of this corporation is to engage in the business of selling and distributing steel products and other related materials and any other business allowed under the laws of Florida and laws of the United States.

ARTICLE IV - CAPITAL STOCK

The maximum number of shares which this corporation is authorized to have outstanding at any time is 1,000 shares of common stock having a par value of \$1.00 per share.

<u>ARTICLE V</u>

INITIAL REGISTERED OFFICE AND AGENT

The initial registered office of this corporation shall be: Griffin & Associates, P.A., 915 Oakfield Drive, Suite F, Brandon, FL 33511. The initial Registered Agent of this corporation at such office, shall be Glen R. Lansky, who upon accepting this designation agrees

to comply with the provisions of Section 48.091, Florida Statutes, as amended from time-totime with respect to keeping an office open for service of process.

ARTICLE VI

PRINCIPAL OFFICE AND MAILING ADDRESS

The principal office and mailing address of this corporation shall be: 11829 Rhodine Road, Riverview, Florida 33569.

ARTICLE VII

INITIAL BOARD OF DIRECTORS

The initial Board of Directors shall consist of (2) members. The number of directors may be increased or decreased from time-to-time by vote of the Shareholders as set out in the By-Laws. The names and addresses of the initial Board is:

NAME ADDRESS

GEORGE A. GONZALEZ 10702 Sumner Road

Wimauma, Florida 33598

JEFFREY WEAVER 530 N. 66th Street

Palm Harbor, Florida 34684

ARTICLE VIII - INCORPORATOR

The name and address of the person signing these Articles of Incorporation is:

NAME ADDRESS

GEORGE A. GONZALEZ 10702 Sumner Road

Wimauma, Florida 33598

ARTICLE IX

AMENDMENT OF ARTICLES

This corporation reserves the right to amend or repeal any provisions contained in these articles of incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

GEORGE A. GONZALEZ

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 22 day of October, 1999, by GEORGE A. GONZALEZ.

who is personally known to me, or who produced ______ as identification

and who did/did not take an oath.

Notary Public

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING REGISTERED OFFICE AND REGISTERED AGENT (AND RESIDENT AGENT)

Pursuant to applicable Florida Statutes, the following is submitted:

That ALL AMERICAN STEEL AND TUBING, INC. desiring to organize under the laws of the State of Florida, with its Registered Office as indicated in the ARTICLES OF INCORPORATION at Griffin, Lansky & Associates, 915 Oakfield Drive, Suite F, Brandon, FL 33511, has Glen R. Lansky of that address, as its Registered Agent (and Resident Agent).

ACKNOWLEDGMENT

Having been named Registered Agent for the above-stated corporation as designed in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

Glen R. Lansky

Griffin & Associates, P.A.

99 NOV -1 AM IO: 23
SECRETARY OF STATE
TALLAMASSEE EL CORE