

P 990000 95147

Mark A. Rothman

Requester's Name

P.O. Box 1051

Address

Brandon FL 33509

City/State/Zip

Phone #

813-932-5297

100003026071--4

-10/27/99-01043-004

****157.00 ****78.25

CV

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

99 OCT 27 AM 11:52

FILED

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS

- ☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☐ Other

AMENDMENTS

- ☐ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

OTHER FILINGS

- ☐ Annual Report
☐ Fictitious Name

REGISTRATION/QUALIFICATION

- ☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

F. CH 1503R

OCT 27 1999

Examiner's Initials

ARTICLES OF INCORPORATION
OF
FISHHAWK CREEK RESERVE, INC.

The undersigned subscriber to these Articles of Incorporation hereby forms a Corporation for profit under the laws of the State of Florida.

ARTICLE I - NAME

The name of the Corporation shall be:

FISHHAWK CREEK RESERVE, INC.

ARTICLE II - ADDRESS

The principal address of the corporation shall be:

P.O. Box 1051
Brandon, Florida 33509

ARTICLE III - DURATION

This Corporation shall have perpetual existence.

ARTICLE IV - PURPOSES

The general character or nature of the business to be transacted by this Corporation is to promote the residential development of the uplands and highlands of the FishHawk Creek area in Hillsborough County, Florida.

ARTICLE V - CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time is 100 shares of voting common stock, each having the par value of \$1.00.

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TALLAHASSEE, FLORIDA

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ARTICLE VI - NAME AND ADDRESS OF INITIAL REGISTERED AGENT

The name and address of its initial Registered Agent is:

NAME	ADDRESS
Mark A. Rothman	8814 Rocky Creek Drive Tampa, Florida 33615

ARTICLE VIII - INCORPORATORS

The name and address of the person signing these Articles of Incorporation is:

NAME	ADDRESS
L. Michael Nelis	P.O. Box 1051 Brandon, Florida 33509

ARTICLE IX - DATE OF COMMENCEMENT

The date of commencement of corporation existence to commence upon the filing of the Articles herein by the Department of State.

IN WITNESS THEREOF, the undersigned subscriber has executed these Articles of Incorporation this 21 day of October, 1999.



L. Michael Nelis, Incorporator

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above personally appeared and personally known to me, L. Michael Nelis, who acknowledged to me that he executed these Articles of Incorporation.

My Commission Expires:



Notary Public

State of Florida at Large

FLDL N420-533-59-269



DEPARTMENT OF STATE

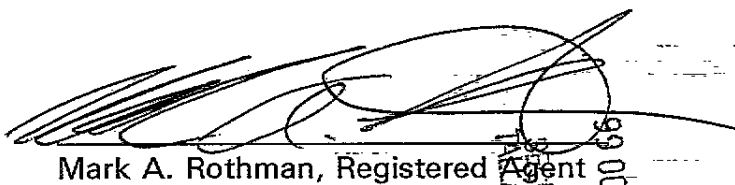
Certificate designating place of business or domicile for the Service of Process within this State, Naming Agent upon whom Process may be served.

The following is submitted, in compliance with Chapter 48.091, Florida Statutes:

FISHHAWK CREEK RESERVE, INC. a corporation organized (or organizing) under the laws of the State of Florida with its principal office at P.O. BOX 1051, Brandon, Florida 33509, County of Hillsborough, State of Florida, and names Mark A. Rothman, 8814 Rocky Creek Drive, Tampa, Florida 33615, County of Hillsborough, State of Florida, as its agent to accept service of process with the State.

ACCEPTANCE:

I agree as Registered Agent to accept Service of Process; to keep office open during prescribed hours; to post my name (and that of any other officers of said corporation authorized to accept service of process at the above Florida designated address) in some conspicuous place in the office as required by law.


Mark A. Rothman, Registered Agent

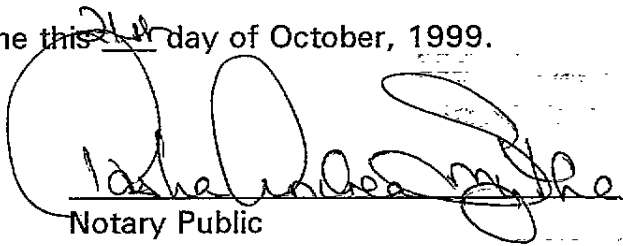
Filing Fee: \$35.00

AFFIDAVIT:

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

Before me personally appeared Mark A. Rothman, who is personally known to me, and who, being duly sworn, deposes and says that she executed the foregoing instrument for the purposes expressed therein.

Sworn to and subscribed before me this 24 day of October, 1999.


Notary Public
State of Florida at Large

My Commission Expires:

