

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000095114

1. Entity Name

FISHHAWK CREEK PRESERVE, INC.

FILED
Apr 22, 2000 8:00 am
Secretary of State

04-22-2000 90020 004 ***158.75

Principal Place of Business

O BOX 1051
FL 33509

Mailing Address

P O BOX 1051
BRANDON FL 33509-1051

2. Principal Place of Business

Same

3. Mailing Address

Same

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

65-0990660

Applied For

Not Applicable

5. Certificate of Status Desired

X **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

ROTHMAN, MARK A
8814 ROCKY CREEK DRIVE
TAMPA FL 33615

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.
(See criteria on back)

X

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing:
Trust Fund Contribution.

☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE *President*
NAME *L. Michael Nelis*
STREET ADDRESS *8901 Alafia Way*
CITY-ST-ZIP *Riverview, FL 33569*

☐ Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11, or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

Mike Nelis - President - Mike Nelis 4/14/00 (813)671-5959

CR2E034 (9/99)