## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## FILED May 07, 2002 8:00 am Secretary of State

| DO | CUMENT | # | P99000094345 |
|----|--------|---|--------------|
| 4  |        |   |              |

| <ol> <li>Entity Nar</li> <li>MAJOE</li> </ol>      | ne<br>R MULCH INSTALLATIO  |  |                       |                                       |                  | 05-07-200  | 2 90227 012 :         | ***150.00                      |  |
|--|--|--|-----------------------|---------------------------------------|------------------|--|-----------------------|--------------------------------|--|
|  | DO NOT WRI   | TE IN THIS SI  | ΡΔΟ                   | <b>—</b>                              | -                |  |                       |                                |  |
|  |  |  |                       |                                       | 1                |  |                       |                                |  |
| Principal Place of Business     3. Mailing Address |  |  | er tri gili.          | · · · · · · · · · · · · · · · · · · · |                  |  |                       |                                |  |
| 7337 Woodbriar Ct                                  |  | 1 -  | 7337 Woodbriar Ct     |                                       |                  |  |                       |                                |  |
| Suite, Apt.  | . #, etc.  | Suite, Apt. #, etc.  |                       |                                       |                  | DO NOT WRIT  | TE IN THIS SPAC       | Ε                              |  |
| City & Star  |  | City & State   | 1 *                   |                                       |                  | 4. FEI Number Applied For                                  |                       |                                |  |
| Orland<br>Zip                                      | ***************************************  |  | Orlando FL            |                                       | <u> 59-</u>      | 3613747  |                       | Not Applicable                 |  |
| •  | Country USA  | Zip<br>32835–2707  | 1                     |                                       |                  | 5. Certificate of Status Desired See Required Fee Required |                       |                                |  |
|  | 1-2101 1 USA   |  | 0                     | DA                                    | 7. Nam           | e and Address of Current                                   |                       | •                              |  |
|  |  |  |                       | Name                                  |                  |  |                       |                                |  |
|  | DO NOT   | WRITE  |                       |                                       |                  | Russell Richard Number is Not Acceptable                   |                       |                                |  |
|  | IN THIS  | CDACE  |                       |                                       |                  |  |                       |                                |  |
| 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1             | HA HIEO  |  |                       | 7                                     | 337 Wo           | odbriar <sup>-</sup> Ct                                    |                       |                                |  |
| 1.   |  |  |                       | City                                  |                  |  | FL 2                  | ip Code<br>2835–2707           |  |
| I. The above                                       | e named entity submits this statem   | ent for the purpose of changing its                              | registera             | d office or regi                      | rlando           | t or both in the State of Ele                              | - 32                  | <u> 2835–2707</u>              |  |
| 1  | 11. 0 000  |  | rogistore             | a onice or regi                       | sicred agen      | t, or both, in the State of the                            | inda.                 |                                |  |
| SIGNATURE  | Mulas Fre  | Man  |                       |                                       |                  | 4  | 25-02                 |                                |  |
|  | Signature, typed or printed name of registered   | d agent and title if applicable. (NOTE                           | : Registered          | Agent signature req                   | uired when reins |  | DATE                  |                                |  |
| Tax filing   | oration is eligible to satisfy its Intar<br>requirement and elects to do so.<br>ria on back) | ngible January 1 - M<br>After May<br>Amended<br>Make Check Payab | 1, Fee is<br>I UBR is | \$550.00<br>\$61.25                   |                  | 10. Election Campaign Fin<br>Trust Fund Contribution       |                       | \$5.00 May Be<br>Added to Fees |  |
| 11.  | OFFICERS   | AND DIRECTORS  | ie iioi pe            | Parament Or                           | State            |  |                       |                                |  |
| ITLE   | President/Treasure   | er/Director  | TITLE                 |                                       |                  |  |                       |                                |  |
| IAME   | Michael R. Richard   | ds   | NAME                  |                                       |                  |  |                       |                                |  |
| TREET ADDRESS                                      | 7337 Woodbriar Ct  |  |                       | TADDRESS                              |                  | and the second   |                       |                                |  |
| ITLE   | Orlando FL 32835   | · ·  |                       | ST-ZIP                                |                  |  | <del></del>           | <del> </del>                   |  |
| AME  | Vice President/Sec   |  | TITLE                 |                                       | Tarvillad        |  |                       |                                |  |
| TREET ADDRESS                                      | Steven P. Richards   | 5  |                       | STREET ADDRESS                        |                  |  |                       |                                |  |
| ITY-ST-ZIP   | 7337 Woodbriar Ct  | 5 2707   |                       | ST-ZIP                                |                  |  |                       |                                |  |
| ITLE   | Orlando FL 3283  | <del>3 4/0/</del>  | TITLE                 |                                       |                  |  |                       |                                |  |
| ame  |  |  | NAME                  |                                       | e<br>Kanada Kabu |  |                       |                                |  |
| TREET ADDRESS                                      |  |  |                       | TADDRESS                              |                  | DO NOT   | WDITE                 |                                |  |
| ITY-ST-ZIP   |  | ***************************************                          | CITY                  | ST-ZIP                                |                  |  |                       |                                |  |
| itle<br>Ame  |  |  | TITLE                 |                                       |                  | IN THIS S  | SPACE                 |                                |  |
| TREET ADDRESS                                      |  |  | NAME                  | F ADDRESS                             |                  |  |                       |                                |  |
| ITY-ST-ZIP   |  |  | CITY-                 |                                       |                  |  |                       |                                |  |
| TLE  |  |  | TITLE                 |                                       |                  |  |                       |                                |  |
| ame  |  |  | NAME                  |                                       |                  |  |                       |                                |  |
| TREET ADDRESS                                      |  |  |                       | ADDRESS                               |                  |  |                       |                                |  |
| ITY-ST-ZIP   |  |  | CITY-                 | 51-ZIP                                |                  |  | <del></del>           |                                |  |
| TLE<br>AME   |  |  | TITLE                 | l                                     |                  |  |                       |                                |  |
| TREET ADDRESS                                      |  |  | NAME                  | ADDRESS                               |                  |  |                       | ·<br>:                         |  |
| TY-ST-ZIP  |  |  | CITY-S                |                                       |                  |  |                       |                                |  |
| 3 I hereby c                                       | certify that the information supplies  | I with this filing does not qualify for                          |                       |                                       | Cartier 110      | 07(0)() Flacility Control                                  | Carda a series of all |                                |  |

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: Macka