1000000094128 Page 1 of 2

#### Florida Department of State

Division of Corporations
Public Access System
Katherine Harris, Secretary of State

#### **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H99000026985 4)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 922-4001

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number : 072450003255 Phone : (305)541-3694 Fax Number : (305)541-3770

#### FLORIDA PROFIT CORPORATION OR P.A.

park-sure enterprises, inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75



### H99000026985

#### ARTICLES OF INCORPORATION

#### OF

#### PARK-SURE ENTERPRISES, INC.

These Articles are in compliance with Chapter 607, F.S.

#### ARTICLE I

The name of this corporation shall be: PARK-SURE ENTERPRISES, INC.

#### **ARTICLE II**

This corporation shall commence existence upon the date of filing with the Division of Corporations, state of Florida, and shall have perpetual existence.

#### ARTICLE III

The principal place of business and mailing address of this corporation shall be: 2805 E. OAKLAND PARK BLVD., #418
FT. LAUDERDALE, FL 33306

#### ARTICLE IV

The general nature of business of this corporation is to transact any and all lawful business.

#### ARTICLE V

The aggregate number of shares which this corporation shall have authority to issue is the total sum of 500 shares having an individual par value of \$1.00

Unless otherwise stated in these articles, or in an amendment to these articles, there shall be only one (1) class of stock of this corporation.

H99000026985

## **H990**00026985

#### ARTICLE VI

The name and street address of the initial Registered Agent of this corporation shall be: EDWIN L. CRAMMER
7481 W. OAKLAND PARK BLVD., SUITE #102
LAUDERHILL, FL 33319

#### ARTICLE VII

The initial board of Directors shall consist of a total of 1 person(s) and the name and address of the person(s) who are to serve as an initial director(s) is(are):

JAVIER E. ALONSO PRESIDENT/DIRECTOR 2805 E. OAKLAND PARK BLVD., #418 FT. LAUDERDALE, FL 33306

#### **ARTICLE VIII**

The name and address of the incorporator executing these Articles of Incorporation is:

EMPIRE CORPORATE KIT OF AMERICA, INC. 1492 WEST FLAGLER STREET #200 MIAMI, FL 33135

The undersigned has executed these Articles of Incorporation this 26<sup>TH</sup> day of OCTOBER ,19 99 .

(Incorporator
Ray Stormont/President
Signing for

Empire Corporate Kit of America, Inc.

**H990**00026985

Pa.9 JATOT

## H99000026985

# FOR THE SERVICE OF PROCESS WITHIN THE STATE NAMING AGENT UPON WHOM PROCESS MAY BE SERVED PARK-SURE ENTERPRISES, INC.

In pursuance of Chapter 603.1 Florida statutes, the following is submitted, in compliance with said act:

FIRST: That PARK-SURE ENTERPRISES, INC., desiring to organize under the laws of the State of Florida with its principal offices as indicated in the Articles of in the City of Fort Landerdale, County of Broward, State of Florida, had named EDWIN L.

CRAMMER, located at 7481 W. OAKLAND PARK BOULEVARD SUITE 102,

LAUDERHILL, FLORIDA, as its agent to accept services of process within the state.

#### ACKNOWLEDGEMENT

Having been named to accept services of process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agree

to comply with the provisions of said act relative to keeping open said office.

By: Clurk 3

Registered Agent

H99000026985