Forth C. Thursmoral Legar & Secretary of State TRANSMITTAL LETTER

Department of State	9			
Division of Corporat	tions			
P. O. 6327		סספ	MUSOSSIS	
Tallahassee, FL 32314		,	11/25/3901/12	
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Articles of Incorporation

1. The name of the corporation shall be:	
The name of the corporation shall be: GARCAC INCORPORATED 990CT20	
2. The principal place of business and mailing address of the corporation is: 44 > 2723 PETERS BURG FOR 33713	
3. The corporation shall have the authority to issue shares of stock.	
4. The registered agent of the corporation is ATHLES YOUNG and the registered street address is 2723 7th AVE NO STEERSBURGE	Ź
5. The initial Board of Directors shall have member(s) whose name(s) and address(es) is/are as follows: / OUNG	-
ST POPERSBURG, EL 33713	-
The number of directors may be raised or lowered by amendment of the bylaws of the corporation but shall in no case be less than one.	
6. The incorporator of this corporation is ATHLEEN JOUNG whose street address is 2723 7th Ave No STEPPS BUPBLE	
Dated 10 /19/55	<u></u>
Incorporator Joung	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent.

Dated 10/15/99

Registered Agent