INESS DEPORT (URR)

| DOCUMENT # P9900093761 1. Entity Name TIO/NORTHPOINT, INC. | | | | FILEL HORETARY OF STATE TOTISION OF CORPORATIONS | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|------------------------------------------------------|----------------------------------------|--|--|
| HO/NONTHFOINT, INO. | , | | | | , , | | | |
| Principal Place of Business | Mailing Address | | | 00 061 | 27 AM 9: (| 03 | | |
| 2902 FOREST CLUB DRIVE PLANT CITY FL 33567 | 2902 FOREST CLUB DRIVE PLANT CITY FL 33567 | | | | | | | |
| 01 | | | _ \ | | | | | |
| 2. Principal Place of Business LKing 3. Mailing Address 3111 W. Dr. ML King 3111 W. Dr. ML King | | | vd 1 | 18 11 | III ¶IIII IIIII IIIII IIIII II TE IN THIS SPACE | 8860 Bilbi ilbi (881 | | |
| Soite, Apt. #, etc. | | | | | Applied For | | | |
| tampa FL Tampa FL | | 4. FEI Number | | | Not Applicable \$8,75 Additional | | | |
| 33607 COUNTY | 33607 | V 3 | l l | icate of Status Desired | ☐ Fee Rec | | | |
| 6. Name and Address of Cu | rrent Registered Agent | 1379 1 | 7. Name | and Address of New F | registered Agent | | | |
| HADLOW, RICHARD B | | | teae (PIN Box Number is Not Acceptable) LVD | | | | | |
| 220 SOUTH FRANKLIN STREET TAMPA FL 33602 | | SME | | (00) | | | | |
| | ^ | TAM | PA | | FL 3º | 3607 | | |
| 8. The above parined entry summits this statem | enther the purpose of changing its r | egistered office or re | egistered agent, | or both, in the State of F | orida. | | | |
| | AK - | | | | | | | |
| SIGNATURE Signature, typed or printed dame of registere | <u> </u> | Registered Agent signature | | ting) | DATE | | | |
| This corporation is eligible to satisfy its Inta Tax filing requirement and elects to do so. (See criteria on back) | After SEPTEMBER 13 Make Check Payabl | ! FEE IS \$550.00 s, 2000 Min. will b le to Department | e \$750.00 of State | Election Campaign F Trust Fund Contributi | on. LL A | \$5.00 May Be Added to Fees | | |
| ` | S AND DIRECTORS | 12. | PRESIDE | IONS/CHANGES TO OF | FICERS AND DIREC | | | |
| TITLE | ☐ Delete | | - 1 | DR. ML KING | S BLVD | #100 | | |
| STREET ADDRESS CITY-ST-ZIP | | STREET ADDRESS CITY-ST-ZIP | TAMPA | PL 3360 | | | | |
| TITLE | ☐ Delete | TITLE | | | , Ct | hange | | |
| NAME STREET ADDRESS | | NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | Delete | CITY-ST-ZIP | | | | hange 🔲 Addition | | |
| TITLE NAME | Delete | NAME | | 300003 | 1/000111 | 3006 | | |
| STREET ADDRESS CITY-ST-ZIP | | STREET ADDRESS CITY-ST-ZIP | | **** | 100,00 | | | |
| TITLE | ☐ Delete | TITLE NAME | \ / | h i | ∐ c | hange 🔲 Addition | | |
| NAME Street Address | | STREET ADDRESS | M' | 10/27 | | | | |
| CITY-ST-ZIP | ☐ Delete | CITY-ST-ZIP | <u> </u> | | | hange Addition | | |
| TITLE NAME | | NAME STREET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | Previous | notice not re | | Change | | |
| TITLE | ☐ Delete | TITLE NAME | | | П | Change L Addition | | |
| NAME STREET ADDRESS | | STREET ADDRESS |) | | | | | |
| CITY-ST-ZIP 13. I hereby certify that the information supp | lied with this filing does not qualify fo | | ted in Section 11 | 9.07(3)(i), Florida Statute | es. I further certify the | at the information officer or director | | |
| 13. I hereby certify that the information supplied indicated on this report of supplemental of the corporation or the receive of trast changed, or on an attachment with all a | report is true and accurate and that ee empowered to execute this repor- dress, with all other like empowered | my signature shall r t as required by Cha i. | apter 607, Florida | Statutes; and that my n | ame appears in Bloo | ck 11 or Block 12 if | | |
| \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | in the Man Man | NED. | | | | | | |
| SIGNATURE: | VIET CHERINTED BASE OF SIGNING OFFICE | OO DIRECTOR | | Date | Daytime | Phone # | | |