2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P99000092950 **DOCUMENT #**

| THE GREA | AT AMERICAN HANGER | CO., INC. | | | | 02-10-2002 | 750117 001 | 150 | <i></i> |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------|-----------------------------------|------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|-------------------|
| Principal Place of Business 5000 NW 84TH AVE MIAMI FL 33166 US | | | Address W 84TH AVE FL 33166 | . | | | JU1865U | | |
| 2. Principal Place of Business H. St. 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City 8 | State | | | I TO SECOND IN THE SECOND IN T | | lied For Applicable | |
| 3313 | 2 Country STA | Zip | | Country | | 5. Certificate of Status Desired | Fee F | 5 Addit | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | |
| DIFICIAL DELICAL | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MIAMI FL 33156 | | | | | | | 1 - | in Codo | |
| | named entity submits this statemen | | | City | | | | ip Code | |
| the obligation | ons of registered agent. Signature, typed or printed name of registered agent. | | <u> </u> | Registered Agent sign. | | | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Final Trust Fund Contribution | | | May Be to Fees |
| 10. | | ND DIRECTOR | RS | 11. | | ADDITIONS/CHANGES TO OFFI | CERS AND DIRE | CTORS | IN 11 |
| TITLÉ NAME | PD RIFKIN, DEVON 7762 SW 94 TERR MIAMI FL 33156 | | ☐ Delete . | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | Addition |
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| STREET ADDRESS | İ | | | ■ STREET AUDRESS | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE: _

CITY-ST-ZIP

305-471-4250

FILED

Feb 10, 2003 8:00 am Secretary of State