## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT#** P99000092914



## **FILED** Apr 18, 2003 8:00 am Secretary of State 04-18-2003 90167 033 \*\*\*150.00

| BRAVO G   |  | NC.  |  |                    | ļ   |  |         | 04-18-2003 30107 (  | 733 130              | .00                          |
|---|--|--|--|--------------------|-----|--|---------|---|----------------------|------------------------------|
| Principal Place of Business<br>20976 CIPRES WAY<br>BOCA RATON FL 33433  |  |  | Mailing Address<br>20976 CIPRES WAY<br>BOCA RATON FL 33433 |                    |     |  |         |   | 10 14115 (1816 1818) | 1 MTs: 8361 (58)             |
|   |  | * %.*  |  |                    |     | _  | _       |   |                      |                              |
| 2. Principal Place of Business 3  |  |  | 3. Mailin  | 3. Mailing Address |     |  |         | I 18011241 IIO ŠÕIIR JAHI OONI UVIII SOHI SAI                                       | 10 IQ1IW II010 18IWI | 11811 6181 1991              |
| Suite, Apt. #, etc.   |  |  | Suite, Apt. #, etc.  |                    |     |  |         | CHECK HERE IF MAKING CHANGES  |                      |                              |
| City & State  |  |  | City & State   |                    |     |  |         | 4. FEI Number 65-0959843  | <u> </u>             | pplied For<br>lot Applicable |
| Zip   | Country                                  |  | Zip  | Zip Coun           |     | try  |         | 5. Certificate of Status Desired F  |                      | lditional<br>ed              |
|   | 6. Name                                  | and Address of Current                         | Registered   | Agent              |     | Name   |         | -7Name and Address of New Registere   | d Agent ->           |                              |
| GOLD, ED  |  |  | <i>.</i> :   |                    |     | Street Address (P.O. Box Number is Not Acceptable) |         |   |                      |                              |
| 20976 CIPRES WAY  |  |  |  |                    | Į   | <u> </u>   |         |   |                      |                              |
| BOCA RATON FL 33433   |  |  |  | City               |     |  |         |   | Zip Cod              | de de                        |
| 9. The above somed entity authorite this statement for the gurages of shanging its register   |  |  |  |                    |     | · · · · · · · · · · · · · · · · · · ·              | <b></b> |   |                      |                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |  |                    |     |  |         |   |                      |                              |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  OATE  |  |  |  |                    |     |  |         |   |                      |                              |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |  |  |  | e                  |     |  |         | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |                      |                              |
| 10.   |  | OFFICERS AND                                   | DIRECTORS  | 3                  | 11. |  |         | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTOR          |                              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>GOLD, ED<br>20976 CIP<br>BOCA RAT   |  |  | ☐ Delete           |     |  |         | :   | ☐ Change             | Addition ·                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 2513 KEY                                 | ALEXANDER<br>LARGO LANE<br>DERDALE FL 33312-46 | 05   | ☐ Delete           |     | L.   |         |   | ☐ Change             | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | DAVID<br>58TH TERRACE<br>PRINGS FL 33067       | -  | Delete             |     |  |         |   | Change               | · Addition~                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VP<br>PALMER, 1<br>158 NE 41<br>MIAMI FL | ST STREET, 109                                 |  | ☐ Delete           |     | J  |         |   | ☐ Change             | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |  | ☐ Delete           |     |  |         |   | ☐ Change             | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |  | ☐ Delete           |     |  |         |   | ☐ Change             | Addition                     |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**