

Thomas W. Ruggles, P.A.

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P99000092759
October 14, 1999

Florida Secretary of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

RE: CHAPMAN REAL ESTATE DEVELOPMENT CORPORATION

700003016617--0

Dear Sir or Madam:

-10/18/99--01071--003
*****78.75 *****78.75

I am enclosing two original Articles of Incorporation for filing, as well as a check in the amount of \$78.75, for the following:

Profit Corporation filing fee	\$35.00
Registered Agent designation	5.00
Certified copy	<u>8.75</u>
TOTAL	\$78.75

Please return the certified copy of the Articles to my office. In the event of any questions or problems, please call.

Very truly yours,

Thomas W. Ruggles
ksf

THOMAS W. RUGGLES

TWR/ksf

Enclosures

FILED
99 OCT 18 PM 1:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

10/21/99

**ARTICLES OF INCORPORATION
OF
CHAPMAN REAL ESTATE
DEVELOPMENT CORPORATION**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

**ARTICLE I
Name of Corporation**

The name of the corporation shall be:

CHAPMAN REAL ESTATE DEVELOPMENT CORPORATION

**ARTICLE II
Nature of Business**

The general nature of the business to be transacted by this corporation is to own and to operate a real estate development corporation and to perform any other activities or business permitted under the laws of the United States and the State of Florida.

**ARTICLE III
Capital Stock**

The maximum number of shares the corporation is authorized to have outstanding at any one time is: 10,000 shares of Five Dollars (\$5.00) par value all of which shall have the same rights and privileges.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE IV
Initial Capital

The amount of capital with which this corporation will begin business is not less than Five Hundred (\$500.00) Dollars.

ARTICLE V
Term of Existence

This corporation is to exist perpetually.

ARTICLE VI
Principal Place of Business

The initial street address in this state of the principal office of this corporation is: 10140 South Tropical Trail, South Merritt Island, Florida 32952. The corporation may from time to time move the principal office to any other address in Florida, and may establish branch offices at such other places within or without the State of Florida as may be determined and deemed expedient.

ARTICLE VII
Directors

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the bylaws but shall never be less than one. The name and address of the initial director of this corporation is:

GLENN S. CHAPMAN
10140 South Tropical Trail
South Merritt Island, Florida 32952

ARTICLE VIII
Subscriber

The name and the street address of the subscriber of these Articles of Incorporation
is:

GLENN S. CHAPMAN
10140 South Tropical Trail
South Merritt Island, Florida 32952

ARTICLE IX
Designation of Registered Agent

The initial designation of the Registered Office of this corporation and its mailing
address shall be 10140 South Tropical Trail, South Merritt Island, Florida 32952, and the Registered
Agent shall be **GLENN S. CHAPMAN**, to accept service of process within this State until changed
according to law.

ARTICLE X
Amendment

These Articles of Incorporation may be amended in the manner provided by law.
Every amendment shall be approved by the stockholders by a majority of the stock entitled to vote
thereon.

ARTICLE XI
Commencement of Corporate Existence

The date that corporate existence shall begin shall be the date of the filing of these Articles of Incorporation with the State of Florida.

ARTICLE XII
Pre-Emptive Rights

The shareholders of this Corporation shall be entitled to purchase, ratable according to their respective holdings, any shares of the Corporation hereinafter issued or any securities exchangeable are convertible into such shares or any warrants or other instruments evidencing rights or options to subscribe for, purchase or otherwise acquire such shares, but in either case only at such prices and during such period or periods and upon such terms and conditions as may be determined from time to time by the Board of Directors.

IN WITNESS WHEREOF, the incorporator above named has hereunto set his hand and seal this 6th day of October, 1999.

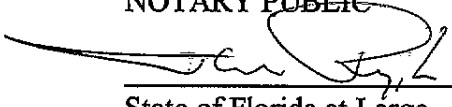


GLENN S. CHAPMAN

STATE OF FLORIDA }
COUNTY OF PINELLAS }

The foregoing document was acknowledged before me on the 6th day of October, 1999, by GLENN S. CHAPMAN, who: ☒ is personally known to me, or ☐ is not personally known to me, who produced _____ as identification.

NOTARY PUBLIC



State of Florida at Large
Commission Number & Expiration Date:



Thomas W. Ruggles
MY COMMISSION # CC625273 EXPIRES
April 8, 2001
BONDED THRU TROY FAIN INSURANCE CO.

ACCEPTANCE OF REGISTERED AGENT

GLENN S. CHAPMAN does hereby accept the designation of Registered Agent and states that he is familiar with, and accepts, the obligations provided for in 607.0505, Florida Statutes.

DATED this 6th day of October, 1999.



GLENN S. CHAPMAN

STATE OF FLORIDA }
COUNTY OF PINELLAS }

The foregoing document was acknowledged before me on the 6 day of October, 1999 by **GLENN S. CHAPMAN**, who: ☒ is personally known to me, or ☐ is not personally known to me, who produced _____ as identification.

NOTARY PUBLIC



State of Florida at Large

Commission Number & Expiration Date:

3/Corp/ChapmanRealEstateDevel.Art
10/04/99



Thomas W. Ruggles
MY COMMISSION # C0625273 EXPIRES
April 8, 2001
BONDED THRU TROY FAIR INSURANCE, INC.

FILED
99 OCT 18 PM 1:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA