
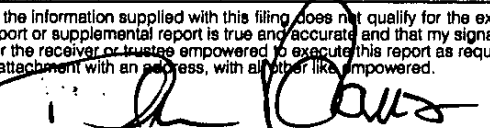


**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 19, 2007 08:00 AM
Secretary of State

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| DOCUMENT # P99000092721 | |  |
| 1. Entity Name MORTGAGE YESS.COM, INC. | | |
| Principal Place of Business 3100 NE 48TH COURT #315 LIGHTHOUSE POINT, FL 33064 | Mailing Address 3100 NE 48TH COURT #315 LIGHTHOUSE POINT, FL 33064 | |
| DO NOT WRITE IN THIS SPACE | | |
| 6. Name and Address of Current Registered Agent CHAPEKIS, GEORGE T 17689 PINE NEEDLE TERR. BOCA RATON, FL 33487 | | DO NOT WRITE IN THIS SPACE |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | |
| SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> DATE _____ | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
| 10. OFFICERS AND DIRECTORS | | U000000671541 03/28/07-80032-011 150.00 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D ADAMS, DEAN T 3100 NE 48TH COURT SUITE 315 LIGHTHOUSE POINT, FL 330647853 | DO NOT WRITE IN THIS SPACE |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | |
| SIGNATURE:  <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | | 3/14/07 9545929262 <small>Date Daytime Phone #</small> |