P99000092700

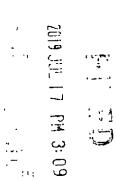
_ :(Re	equestor's Name)	 -
(Ac	idress)	
(Ac	ldress)	
(Cit	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	ısiness Entity Nan	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	





300331966323

07/17/19-00003-003 **12.00



R WHITE
JUL 25 ZO19

EMMANUEL, SHEPPARD & CONDON

ATTORNEYS AT LAW SINCE 1913

R. BRADLEY ADAMS
SUZANNE BLANKENSHIP
ALAN B. BOOKMAN *
ADAM C. COBB
SCOT B. COPELAND *
ERICK M. DRILCKA ***
ROBERT A. EMMANUEL **
GPEGOHY P. FAYARD
SALLY BUSSELL FOX *
VAN P. GEEKER
CHARLES P. HOSKIN
HOLLY V. JURNOVOY
ANDREA C. LYONS
JOHN W. MONROE, JH
GALEN M. NOVOTNY
MICKELLE A OLLIFF
CECILY M. PARKEH

POST OFFICE DRAWER 1271 PENSACOLA, FLORIDA 32591-1271

30 SOUTH SPRING STREET
PENSACOLA, FLORIDA 32502-5612
ESCLAW.COM PENSACOLALAWYER.COM
(850) 433-6581
TOLL FREE 1-800-433-6581
FAX (850) 434-5856

WANDA W. RADCLIFFE H. WESLEY REGORN " T. SHANE HOWE RACHEL L. SHEFFIELD BENJAMIN T. SHELL JOHN G. TERNAAR WARREN R. TODO LOHI ELLEN WARD ADAM J. WHITE

PATRICK G EMMANUEL, JH., OF COUNSEL P. MICHAEL PATTERSON, OF COUNSEL GERALD L. BROWN, RETIRED PATRICK G EMMANUEL, RETIRED ALAN C SHEPPARD, 1921 – 2014 A. G. CONDON, JR., 1934 – 2011

BOARD CERTIFIED REAL ESTATE LAWYER *BOARD CERTIFIED CONSTRUCTION LAWYER ***BOARD CERTIFIED CIVIL TRIAL LAWYER July 16, 2019

VIA FEDEX DELIVERY

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

RE: Articles of Amendment

Dear Clerk:

Please see attached the Articles of Amendment to Articles of Incorporation for STOR-IT-MATED, INC. Enclosed is our Check #32902 in the amount of \$52.50 to file this amendment and to receive a Certificate of Status and certified copy.

Enclosed is a prepaid FedEx return envelope to have the Certificate of Status and certified copy returned back to us after completion.

Very truly yours,

Alisa Kiker

Real Estate Closer

/ak

Enclosures

COVER LETTER

TO: Amendment Section **Division of Corporations**

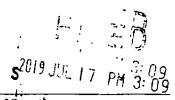
NAME OF CORPO	RATION: STOR-IT M	IATE, INC.			
DOCUMENT NUM	BER:P99000092700				
The enclosed Articles	of Amendment and fee are su	ibmitted for filing.			
Please return all corre	spondence concerning this ma	tter to the following:			
	Darla G. Laurent				
		Name of Contact Person	<u> </u>		
	Stor-it Mate, Inc.				
		Firm/ Company			
	3600 Nighthawk Lane				
	Address				
	Pensacola, Florida 32506				
		City/ State and Zip Code	 		
	5hell bertenne E-mail address: (to be us	te@gmal.com	notification)		
For further informatio	n concerning this matter, pleas	se call:			
Darla G. Laurent		at (<u>?50</u>	,637-9426		
Name of Contact Person		Area Coo	le & Daytime Telephone Number		
Enclosed is a check for	or the following amount made	payable to the Florida Depa	rtment of State:		
□ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)		
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle			

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation

of

STOR-IT MATE, INC.



(Name of Corporation as currently filed with the Florida Dept. of State)

P99000092700

ent(s) to

e following amendm
The new
or the abbreviatio une must contain th
<u>e</u>
<u> </u>
a
(Zip Code)
position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: -X Change	<u>PT</u> <u>Jo</u> l	<u>in Doe</u>			
X Remove	<u>V</u> <u>Mi</u>	Mike Jones			
X Add	<u>SV</u> <u>Sa</u>	lly Smith			
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s		
1) X Change	PD	Paul Laurent	5446 North Shore Road		
Add			Pensacola, FL 32507		
Remove					
2) X Change	VD	Martin Stenhouse	2155 S. Blue Angel Parkway		
Add			Pensacola, FL 32506		
Remove					
3) X Change	STD	Darla G. Laurent	3600 Nighthawk Lane		
Add		-	Pensacola, FL 32506		
Remove					
4) Change					
Add					
Remove					
5) Change					
Add					
Remove					
6) Change					
Add					
Remove					

	ing additional Art eets, if necessary).	(Be specific)			
					**
- -					<u> </u>
	<u></u>	<u></u> .			
,	 _				
					_
					
<u>_</u>					
				· · ·	
					
			<u>-</u>		
<u> </u>					
- -					
			-		-
					
	ovides for an exch	nange, reclassifica	tion, or cancellatio	n of issued shares,	
an amendment propositions for imple	mening the ame	nament ii not ton	tamen in the amen	unient itsen:	
an amendment pro provisions for imple (if not applicable	e, indicate N/A)				
<u>provisions for imple</u>	e, indicate N/A)				
<u>rovisions for imple</u>	e, indicate N/A)				
<u>provisions for imple</u>	e, indicate N/A)				
<u>provisions for imple</u>	e, indicate N/A)				
<u>provisions for imple</u>	e, indicate N/A)				
<u>provisions for imple</u>	e, indicate N/A)				
<u>provisions for imple</u>	e, indicate N/A)				
<u>provisions for imple</u>	e, indicate N/A)				
an amendment proprovisions for imple (if not applicable	e, indicate N/A)				

, if other than the
ate will not be listed as the
s)
ent
er
rı
•

(Title of person signing)