## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State DIVISION OF CORPORATIONS

## P99000091649 **DOCUMENT #**

1. Corporation Name

MIAMI JAZZ FESTIVAL, INC.

Principal Place of Business

Mailing Address

2699 SO. BAYSHORE DRIVE

2699 SO. BAYSHORE DRIVE

SUITE 600C

SUITE 600C MIAMI FL 33133

MIAMI FL 33133

FILED

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SECRETAIN OF STATE FALLAMASSEE FLORIDA



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| If above a                                      | ddresses are incorrect in any way, line the  | rough incorrect                 | information ar                                    | nd enter correction below.               | 0170  | 03/0301070002 ·                               | **158 <b>.</b> 75                                 |  |
|---|--|---------------------------------|---|--|---|---|---|--|
|   |  |                                 | New Mailing Office Address, If Applicable         |  |   | orporated or Qualified usiness in Florida 10/ | 14/1999   |  |
| Suite, Apt. #, etc. Suite, Ap                   |  |                                 | Apt. #, etc.                                      |  | 4 65-1021011                                |   | Applied For                                       |  |
| City & State City &                             |  |                                 | ity & State                                       |  |   |   | Not Applicable                                    |  |
| Žip   | Country                                      | Zip                             |   | Country                                  | 6.<br>CERTIFIC                              |   | Additional Fee require<br>a Certificate of Status |  |
| . Names   | I<br>and Street Addresses of Each Officer an | d/or Director (F                | lorida nonprofi                                   | t corporations must list at le           | east 3 directors)                           |   |   |  |
| Title(s)  | Name of Officers and/or Directors            |                                 | Street Address of Each<br>Officer and/or Director |  | ch  | City / State / Zip                            |   |  |
| PD  | JOHNSON, II, ALBERT B                        |                                 | 2699 S. BAYSHORE DR., STE 600 C                   |  | MIAMI FL 33133                              |   |   |  |
| D   | PRICE, SCOTT L                               | 2699 S. BAYSHORE DR., STE 600 C |   |  | MIAMI FL 33133                              |   |   |  |
| <u>M</u>  | SOMIER ALANY<br>CARRY GREEN                  | 2699 S BAYSHORE DR SUITE 600C   |   |  | MIAMI FL 33133                              | , , ,   |   |  |
| D D   | CHISHOLM, ALFRED E                           | 2699 S BAYSHORE DR SUITE 600C   |   |  | MIAMI FL 33133                              |   |   |  |
| D   | JACA, JOE                                    | 2699 S BAYSHORE DR SUITE 600C   |   |  | MIAMI FL 33133                              |   |   |  |
| D   | BRADLEY, JUDY                                |                                 |   | 2699 S BAYSHORE DR SUITE 600C            |   | MIAMI FL 33133                                |   |  |
| 8. Name and Address of Current Registered Agent |  |                                 |   |  | 9. Name and Address of New Registered Agent |   |   |  |
|   |  |                                 |   | Name                                     |   |   |   |  |
| Johnson, Albert B II<br>2699 So. Bayshore Drive |  |                                 | Street Address (P.O. Box Numb                     |  | ber is Not Acceptable)                      |   |   |  |
| SUITE   | 600C   |                                 | Suite, Apt. #, E                                  | Suite, Apt. #, Etc.                      |   |   |   |  |
| MIAMI FL 33133                                  |  |                                 |   | City                                     | ·   | State   | Zip Code  |  |
| 10. I, bein                                     | g appointed the registered agent of the a    | bove named co                   | rporation, am f                                   | amiliar with and accept the              | obligations of S                            | Section 607.0505, F.S. or 617.0505            | , F.S.  |  |
| -   |  | 1                               |   |  |   |   |   |  |
|   | 0  |                                 |   | AS 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |   |   |  |

Signature of

Date Dec. 1/, 2002

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

ME Albert B. Johnson T. Dec. 17, 2002 305 44 E OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone



December 17, 2002

Jim Smith, Secretary of State Florida Department of State Division Of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Dear Honorable Sir:

Subject: Miami Jazz Festival, Inc.

The pupose of this letter is to advise you that Miami Jazz Festival Inc., a Florida corporation did not receive two prior uniform business report (UBR) notices, and It was administratively resolved effective October 4, 2002.

Therefore, we are seeking to reinstate this corporation and file its business report without penalty. We humbly request that your office waive any reinstatement fee, and we are enclosing a check in the amount of \$158.75 that includes a filing fee of \$150 and \$8.75 for a Certificate of Status.

Thank you'in advance for your consideration and attention to this matter

Sincerely, \*\*

Albert B. Johnson II, Registered Agent

Miami Jazz Festival

305-858-8545 305-445-7894

> Miami Jazz Festival, Inc. 2699 South Bayshore Drive Sulte 600 C Miami, Florida 33133 Tel: 305.858.8545 Fax: 305.858.3032 www.miamijazzfestival.com