

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**FILED**  
13 MAY -3 AM 2:15  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                                                                                                                          |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |  <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b>                                                                                                                 |                           |
| <b>DOCUMENT #</b> <u>p99000091482</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                                                                                                                                          |                           |
| <b>1. Corporation Name</b><br><br>Scandinavian Tool Systems, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                                                                                                                                          |                           |
| <b>2. Principal Office Address - No P.O. Box #</b><br>4294 E. Fifth Ave.<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | <b>3. Mailing Office Address</b><br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                              |                           |
| <b>City &amp; State</b><br>Columbus, OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | <b>City &amp; State</b><br>City & State                                                                                                                                                                                                                                                  |                           |
| <b>Zip</b><br>43219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Country</b><br>USA             | <b>Zip</b><br>Zip                                                                                                                                                                                                                                                                        | <b>Country</b><br>Country |
| <b>7. Name and Address of Current Registered Agent</b><br>Name<br>NRAI Services, Inc.<br>Street Address (P.O. Box Number is Not Acceptable)<br>1200 South Pine Island Rd.<br>Suite, Apt. #, Etc.<br>City<br>Plantation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | <b>4. Date Incorporated or Qualified To Do Business in Florida</b><br>10/13/1989<br><b>5. FET Number</b><br>59-2986908<br><b>6. CERTIFICATE OF STATUS DESIRED</b> <span style="border: 1px solid black; padding: 2px;">\$8.75 Additional Fee required for a Certificate of Status</span> |                           |
| <b>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.</b><br>Signature of Registered Agent <u>Marina M. Reel, Assistant Sec.</u> <b>REGISTERED AGENT MUST SIGN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | <b>Date</b> <u>4/30/13</u>                                                                                                                                                                                                                                                               |                           |
| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                                                                                                                                          |                           |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                                                                                                                                           | City / State / Zip        |
| P/CEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Rolf A. Ostling                   | 4294 E. Fifth Ave.                                                                                                                                                                                                                                                                       | Columbus, OH 43219        |
| <div style="font-size: 2em; font-weight: bold;">REINSTATEMENT</div> <div style="font-size: 1.5em; font-weight: bold;">2009 / 13     1,350.00</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                                                                                                                                          |                           |
| <b>10. E-mail Address:</b> _____<br><small>(To be used for future annual report notification)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                                                                                                                                          |                           |
| <b>11. I certify that I am an officer or director or the registered or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 6.817.155, F.S.</b><br><b>SIGNATURE:</b> <u>Rolf Ostling</u> <b>16/4/2013</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR     DATE     DAYTIME PHONE #</small> |                                   |                                                                                                                                                                                                                                                                                          |                           |

**S. HAWKES**  
MAY 06 2013  
**EXAMINER**