P9900091472

ALAN FISHMAN & ASSOCIATES, P.A.

ALAN S. FISHMAN MARITAL LAW CRIMINAL LAW BUSINESS LAW MICHAEL R. VINES

OF COUNSEL KENNETH H. TRIBUCH, P.A.

2301 WEST SAMPLE ROAD BUILDING 4, SUITE 1A POMPANO BEACH, FLORIDA 33073

BROWARD/BOCA RATON (954) 975-7800 PALM BEACH (561) 732-1755 FAX (954) 978-7399

June 15, 2000

Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Re: XTREME CLEANING SERVICE

Dear Sirs:

400003312764--4 -07/05/00--01025--006 ******43.75 *****43.75

Enclosed please find the original and one copy of the Articles of Amendment for Xtreme Cleaning Service to be filed and an Authorization to Amend. The check made payable to the Secretary of State in the amount of \$35.00 representing the filing fee for this Amendment is also enclosed.

Upon filing, please fax our office a certified copy of the filed Articles of Amendment and return the certified copy via our Fed-Ex Account #206554886.

Should you have any questions or require any further information, please do not hesitate to contact this office.

OD JUN 21 AH 8: 13

Your courtesy and cooperation is appreciated.

Respectfully,

Michael R. Vines, Esq.

NETARY OF S

MRV: Encl.

CivCl\JCX-treme\Stateltr.6.15

Per m. Dale U:149- a 908tion of execution are Same

File 95.5.



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 23, 2000

Michael R. Vines, Esquire Alan Fishman & Associates, P.A. 2301 West Sample Road, Bldg. 4, Suite 1A Pompano Beach, FL 33073

SUBJECT: X-TREME CLEANING SERVICE INC.

Ref. Number: P99000091472

We have received your document for X-TREME CLEANING SERVICE INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$43.75.

The complete current name of the corporation (before amendment) must be listed in the amendment. Please note subject name. In addition the new name chosen must also contain a corporate suffix such as Incorporated, Inc., Corporation, Corp. or Co.

We do not fax confirmation of filings, however, the certified copy can be sent by federal express as you requested.

Please return a copy of this letter along with your document to ensure proper handling.

If you have any questions concerning this matter, please either respond in writing or call (850) 487-6901.

Susan Payne Senior Section Administrator

Letter Number: 500A00035725

W-16/44

FILED

ARTICLES OF AMENDMENT OF X-TREME CLEANING SERVICE, INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

00 JUL -5 AM 10: 58

ARTICLE I - NAME

The name of the corporation shall be changed from X-TREME CLEANING SERVICE, INC. to JC X-TREME ENTERPRISE, INC. as of July 3, 2000.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Amendment this $28^{7/2}$ day of June, 2000.

Jason Carrasquillo, Incorporator - President

STATE OF FLORIDA

}SS.:

COUNTY OF BROWARD }

TTHE FORGOING INSTRUMENT was acknowledged before me this 28 day of June, 2000 by JASON CARRASQUILLO, who is personally known by me or who has produced DL# C 624-421-76-444-0 as identification.

NOTARY PUBLIC, STATE OF FLORIDA

Michael R. Vines
MY COMMISSION # CC879958 EXPIRES
October 14, 2003

Printed Name of Notary Public

AUTHORIZATION TO AMEND ARTICLES OF INCORPORATION

I, JASON CARRASQUILLO, being sole director and sole shareholder of XTREME CLEANING SERVICE, INC., does hereby approve and intends that attached Article of Amendment be adopted and the name of the corporation be changed from XTREME CLEANING SERVICE, INC. to JC X-TREME ENTERPRISE, INC., this name change to be effective July 3, 2000 or as soon thereafter as approved by the Florida Department of State, Division of Corporations.

Jason Carrasquillo, Incorporator - President

STATE OF FLORIDA

SS.:

COUNTY OF BROWARD

THE FOREGOING INSTRUMENT was acknowledged before me this <u>26</u> day of June, 2000 by JASON CARRASQUILLO, who is personally known by me or has produced <u>DL# C624-421-76-444-6</u> as identification.

NOTARY PUBLIC, STATE OF FLORIDA

Michael R. Vines
MY COMMISSION # CC879958 EXPIRES
October 14, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

Printed Name of Notary Public