2002 UNIFORM BUSINESS REPORT (UBR)

Mailing Address P.O. BOX 1545

3. Mailing Address

MANGO FL 33550-1545

P99000089262 **DOCUMENT#**

1. Entity Name

10103 HWY. 92 E

TAMPA FL

Principal Place of Business

2. Principal Place of Business

ESTES OF HILLSBOROUGH COUNTY, INC.

Suite, Apt. #, etc.				Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE						
City & State				City & State	4. FEI Number 59-3603526		526			plied For t Applicable				
Zip	Country			Zip Coun		try 5. Certificate of Status Desired		red		\$8.75 Add	litional			
						7. Name and Address of New Registered Agent								
	6. Name	and Address of Curre	ent Hegis	tered Agent		Name		tathe and A	uuless oi ii	ew riegi	att. Cu	gont		
DIAZ, JOSEPH L ESQUIRE 2522 WEST KENNEDY BLVD.						Street Address (P.O. Box Number is Not Acceptable)								
		_												
TAMPA FL 33609						City FL Zip Code								
the obligation	ons of regist	ered agent.		ourpose of changing its					in the State	of Florida	a. I am	familiar with,	and accept	
	Signature, typed	or printed name of registered ag	gent and title	if applicable. (NOT	E: Registere	d Agent signature	required when re	ainstating)			- DAIL			
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)				FILE NOW!!! FEE IS After September 13, 2002 Fet Make Check Payable to Depa			\$750.00 of State	Trust	ion Campai Fund Contr	ibution.	(☐ Áddec	May Be to Fees	
11. OFFICERS AND DIF				CTORS		AD	DITIONS/C	HANGES TO	OFFICE	RS AN	D DIRECTOR	S IN 11		
TITLE NAME STREET ADDRESS	PS Delete					E IE EET ADORESS '-ST-ZIP						☐ Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				☐ Delete	1					<u>.</u>		☐ Change	☐ Addition	
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13. I hereby of indicated	certify that the	ne information supplied ort or supplemental rep	with this ort is true	filing does not qualify for and accurate and that	or the ex	emption state	d in Section re the same	119.07(3)(i) legal effect	, Florida Sta as if made u	tutes. I fu under oat v name a	rther control that I	ertify that the l am an office in Block 11 o	information r or director or Block 12 if	

FILED Jul 11, 2002 8:00 am Secretary of State

07-11-2002 90244 037 ***550.00



changed, or on an attachment with an address, with all other like empowered

Daytime Phone #