## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P99000088962

City-St-Zip: LAUDERHILL, FL 33313

Entity Name: A.C.C. PROPERTY MANAGEMENT, INC.

FILED Apr 25, 2004 Secretary of State

| Elluty Nai  | me: A.C.C. P                             | ROPERTY WANAGEWENT, IN           | O.  |  |  |
|---|--|----------------------------------|---|--|--|
| Current Principal Place of Business:  |  |                                  | New Principal Place o                         | New Principal Place of Business:             |  |
|   | 3RD TERRAC<br>JDERDALE, F                |                                  |   |  |  |
| Current Mailing Address:  |  |                                  | New Mailing Address                           | New Mailing Address:                         |  |
|   | 3RD TERRAC<br>JDERDALE, F                |                                  |   |  |  |
| FEI Number:   | : 65-0952813                             | FEI Number Applied For ( )       | FEI Number Not Applicable ( )                 | Certificate of Status Desired ( )            |  |
| Name and Address of Current Registered Agent: Name and Address of New Registered Agent: |  |                                  |   |  |  |
| 811 NW 33<br>FORT LAU   | D, AL DEVON<br>3RD TERRAC<br>JDERDALE, F | _ 33311                          | ournose of changing its registered            | office or registered agent, or both,         |  |
|   | e of Florida.                            | submits this statement for the p | ourpose of changing its registered            | office of registered agent, or both,         |  |
| SIGNATUR  | RE:                                      |                                  |   |  |  |
|   | Electro                                  | nic Signature of Registered Age  | ent   | Date   |  |
| Election Car  | mpaign Financin                          | g Trust Fund Contribution ( ).   |   |  |  |
| OFFICERS AND DIRECTORS:   |  |                                  | ADDITIONS/CHANGE                              | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | HARVARD, AL<br>811 NW 33RD               |                                  | Title: (<br>Name:<br>Address:<br>City-St-Zip: | ) Change ()Addition                          |  |
| Title:<br>Name:   | D (<br>IRVIN, RODNE<br>5300 NW 24TH      |                                  | Title:<br>Name:<br>Address:                   | ) Change ()Addition                          |  |

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: AL HARVARD CEO 04/25/2004