2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P99000088283 1. Entity Name SUN CENTER MEDICAL I, INC.

FILED Jan 29, 2001 8:00 am Secretary of State 01-29-2001 90155 026 ***150.00

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Principal Place of Business Mailing Address												
1590 NORTHEAST 162ND STREET			1590 NORTHEAST 162ND STREET NORTH MIAM! BEACH FL 33162				#AAra					
2 Bringing F	Place of Puginers		2 Mailing Address									
2. Principal Place of Business			3. Mailing Address									
Suite, Apt. #, etc.			Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE					
City & State			City & State			4.	FEI Number	65-098964	0	Applied For Not Applicable		
Zip Country			Zip	try		5. Certificate of Status Desired 58.75 Additi				ditional		
	6. Name and A	ddress of Current Re	istered Agent			7. Name and Address of Ne						
	Or Harris and	00.000	giotorea Agont		Name		- Tallio alla Al	1030 01 11011 1	logioto.cu p	.90		
	in, sheldon es ne 163RD stre			Street Address (P.O. Box Number is Not Acceptable)								
	TH MIAMI BEACH											
					City				FL	Zip Coo	le	
8. The above	named entity subm	its this statement for th	e purpose of changing its	registere	ed office or regis	stered ac	gent, or both,	in the State of FI	orida.			
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SIGNATURE .							_	_	_			
	Signature, typed or printed	name of registered agent and	title if applicable. (NOT	: Registere	d Agent signature requ	uired when r	einstating)		DATE			
9. This corporation is eligible to satisfy its Intangible FILE NOW!!!					IS \$150.00		16 Floati	on Compaign Fi	oonging	ФE (10	
Tax filing requirement and elects to do so.			After MAY 1, 20			 Election Campaign Financi Trust Fund Contribution. 				00 May Be d to Fees		
(See crite	ria on back)		Make Check Payat		epartment of S							
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13. I hereby of the cor.	certify that the inform on this report or sur	lation supplied with this plemental report is truly less on this less among the supplier of the less among the	s filing does not qualify for le and accurate and that m	the exer	nption stated in ure shall have the	Section he same	119.07(3)(i), l legal effect a	Florida Statutes. s if made under	I further cert oath; that I a	ify that the ii m an officer	nformation or director	

istee empowered to execute this report.

Address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PAUL JUCOBSEN DE PRES