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From:

Account Name : EMPIRE CORPORATE KIT COMPANY
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FLORIDA PROFIT CORPORATION OR P.A.**SUN CENTER MEDICAL I, INC.**

Certificate of Status	0
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FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

October 6, 1999

EMPIRE

SUBJECT: SUN CENTER MEDICAL I, INC.
REF: W99000023034

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ARTICLES OF INCORPORATION
of
Sun Center Medical I, Inc.

The UNDERSIGNED, has executed the following document as incorporator of the above named corporation, a corporation organized under the laws of the State of Florida, and all rights, duties and obligations of the undersigned as incorporator, and those of the corporation, are determined in accordance with the laws of the State of Florida.

ARTICLE I

The name of the corporation shall be:

Sun Center Medical I, Inc.

ARTICLE II

This corporation shall commence existence upon the filing of these Articles of Incorporation by the Department of State, State of Florida, and shall have perpetual existence.

ARTICLE III

The principal place of business and mailing address of this corporation shall be:

1590 Northeast 162nd Street
North Miami Beach, FL 33162

ARTICLE IV

The specific purpose(s) for which the corporation is organized is (are):

Any legal purpose under Florida law

ARTICLE V

The aggregate number of shares which this corporation shall have authority to issue is the total sum of 100 (one hundred) having a par value of \$1.00 (one dollar).

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Unless otherwise stated in these articles, or in an amendment to these articles, there shall be only 1 (one) class of stock of this corporation.

Shares of stock in the corporation shall not be transferred or sold until the sale or transfer has been reported to and approved by the Board of Directors.

ARTICLE VI

The name and the street address of the initial Registered Agent is:

SHELDON ZIPKIN, ESQUIRE
2020 N.E. 163rd Street
North Miami Beach, FL 33162

ARTICLE VII

The initial Board of Directors shall consist of one person who is to serve as the initial Director and this person is:

Paul Jacobson, D.O.
1590 N.E. 162nd Street
North Miami Beach, FL 33162

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ARTICLE VII
Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporators is (are):

Paul Jacobson, D.O.
1590 N.E. 162nd Street
North Miami Beach, FL 33162

The undersigned incorporator has executed these Articles of Incorporation this

October 5, 1999

(An additional article must be added if an effective date is requested)

Signature of Incorporator:

Paul Jacobson

Paul Jacobson
Typed name of incorporator

(Notarization is not required)

SHELDON ZIPKIN, P.A.
ATTORNEY AT LAW
2020 N.E. 163rd STREET, SUITE 300
NORTH MIAMI BEACH, FL 33162

Florida Bar # 313300

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CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

First that Sun Center Medical I. Inc.
Name of Corporation
desiring to organize under the laws of the State of Florida
with its principal office, as indicated in the articles of
incorporation has named SHELDON ZIPKIN, Esq.
Name of Registered Agent
located at 2020 N.E. 163rd Street, Suite 300
City of North Miami Beach County of Miami-Dade
City County

State of Florida, as its agent to accept service of process within this state.

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.


SHELDON ZIPKIN, Esq.
2020 N.E. 163rd Street, Suite 300
North Miami Beach, FL 33162
305-9449100 or 954-525-5333
Fax No. 305-940-3187
Florida Bar No. 313300

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