FILED Feb 28, 2006 8:00 am Secretary of State 02-13-2006 90022 046 ***150.00

2006	PROF NNUA		KATIO	N
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1. Entity Nan	MENT # P990000878 HOLSON HOUSE, INC.	346			02-13-2000	, , , 0022 040	130.00
Principal Place 1605 SNOW TAMPA, FL		Mailing Address 1605 SNOW AVENUE TAMPA, FL 33606	•				
	OO NOT WRITE 6. Name and Address of Current Re	01172006 No Chg-P CR2E034 (11/05) 4. FEI Number					
2450 SUN SUITE D	SCOTT ESQ ISET POINT ROAD ATER, FL 33765		DO NOT WRITE IN THIS SPACE				
8. The above the obligation of the obligation of	e named entity submits this statement for the tions of registered agent. Signature, typed or printed name of registered agent and		lered office or register		oth, in the State of Florio	la. I am familiar	with, and accept
After M	É NOWIII FEE IS \$150.00 ay 1, 2006 Fee will be \$550.00	Election Campaign Fit Trust Fund Contribution		.00 May Be ed to Fees			
TITLE NAME STREET ADDRESS CITY-ST-Z:P	D PURCELL, MISSY L 1605 SNOW AVENUE TAMPA, FL 33606	RECTORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D PURCELL, JANET L 1012 N. OSCEOLA AVE. CLEARWATER, FL 33755						
HAME STREET ADDRESS CLIY-SI-ZIP	D PURCELL, CHARLES P 3232 S. MACDILL AVE., #208 TAMPA, FL 33629			DO	NOT WE	RITE	
TITLE HAME STREET ADDRESS CITY-ST-ZIP				IN .	THIS SPA	ACE	
TITLE HAME STREET ADDRESS CITY-ST-ZIP					·		
TITLE NAME STREET ADDRESS CITY-ST-ZIP				· .		_	
12. I hereby of indicated of the conchanged. SIGNAT	certify that the information supplied with this on this report or supplemental report is tru proration or the receiver of trustee empower or on an attachment with an address, with TURE:	s filling does not qualify for the is and accurate and that my signed to execute this report as recall prother flus empowered.	exemptions contained nature shall have the s juired by Chapter 607,	in Chapter 119 ame legel effec Florida Statute	D. Florida Statutes. I funct as if made under out es; and that my name at	ther certify that it is that I am an off opears in Block 1	ne information icer or director 0 or Block 11 if
	SIGNATURE AND TYPED OR PRINT	ED MAME OF BIGHING OFFICER OR DIRE	CIOR		rsé us	D	



FLORIDA DEPARTMENT OF STATE Division of Corporations

February 16, 2006

M P NICHOLSON HOUSE, INC. 1605 SNOW AVENUE TAMPA, FL 33606

Subject: M P NICHOLSON HOUSE, INC.

Reference Number:

£99000087846

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/rm ANNUAL REPORTS SECTION